SURVIVORSHIP AFFIDAVIT

STATE OF ARIZONA)
SS:

COUNTY OF Pima

8002

On this <u>Inthital</u> day of JUNE, 2008, before me personally appeared STELLA J. DUNEAN, who being duly sworn on his/her oath states the following:

1. That the Affiant is the TRUSTEE of the real estate located in Lake County, State of Indiana, more particularly described as follows: SEE ATTACHED LEGAL

Commonly known as: 8917 W. 142ND PL., CEDAR LAKE, IN 46303

Grantee's address: 5790 Grant St, Merrilloille,

The CANand STELLA I

2. That said premises were formerly owned by MARGARET L. AGAN and STELLA J. DUNCAN, AS CO-TRUSTEES.

3. That said MARGARET L. AGAN died on 10 21-2007, a resident of Lake County, Indiana.

4. That the Undersigned is the Sole Successor Trustee.

FURTHER AFFIANT SAITH NOT. FFICIAL!

This Document is the property of the Lake County Records Lindows

Stella J. Duncan, as Trustee

STATE OF ARIZONA

)SS:

COUNTY OF Pima)

Before me, the undersigned, a Notary Public in and for said County and State, this <u>i7th</u> day of JUNE, 2008, personally appeared STELLA J. DUNCAN and acknowledged the execution of the foregoing affidavit.

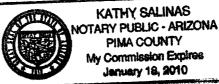
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:

January 18, 2010

County of Residence:

Notary Public



~ 1288

THIS INSTRUMENT PREPARED BY: RICHARD A. ZUNICA, Attorney at Law 162 Washington Street, Lowell IN 46356

16512

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

FILED

JUN 23 2008

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

alie Caputo

"VERIFICATION BOX" (HOLD BETWEEN THUMB AND FOREFINGER, OR BREATHE ON IT. COLOR WILL CHANGE TO BLUE

STATE OF ARIZONA

| ORIGINAL STATE | - | | DEPARTM | | | | | | | | | | NO. | | | | | |
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| WHITE | | | | 48. NO | | | | 4C. | | | | s. NO | | | | | | |
| ACE OF | | 6A. COU | NTY. | 6B. TOWN OR CITY | | | | SC. HOSPITAL OR (IF RESIDENCE, GIVE STREET ADDI | | | | □ DOA | | | | | | |
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| | | İ | | | | | | | | | | | | | | | | |
| ART II. Other | significant co | nditions co | ontributing to death t | out not resulting in th | e underlying | cause give | en in Part I | AUTOPSY (Specify Yes or No) WAS CASE RE (Specify Yes or No) | | | | | E REFERF es or No) | FERRED TO MEDICAL EXAMINER No.) | | | | |
| | | | | | | 'A | HOUR | | | | | NO | | ES-C | REMA | TION | | |
| NNER OF DEATH DATE NATURAL HOMICIDE | | | DATE OF INJURY | MO i | NJURY AT WORK? DESCRIBE HOW INJURY Specify Yes or No.) | | | OW INJURY | OCCURRE |) | | | | | | | | |
| | | PENDING | 52. | | | 53. | TITME | | 55. | | | | | | | | | |
| ACCIDE | מו 🗀 | INVESTIGAT | PLACE OF II | NJURY (At home, far | m, street, fac | tory, office | building, etc.) | WHERE LOCA | ATED? | | STREET A | DDRESS | | OTY OR T | OWN | | STATE | |

DATE ISSUED:

G4338182

UPPLEMENTARY ENTRIES

This copy not valid unless prepared on a form displaying the State Seal and impresse ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued the authority of A.R.S. 36-341, and by direction of:

PATRICIA ADAMS ASSISTANT STATE REGISTRAR

Arizona
Department of
Health Services

ANY ALTERATION OR ERASURE VOIDS THIS DOCUMENT

PARCEL 1: LOTS NUMBERED FORTY-TWO (42) AND FORTY-THREE (43), IN BLOCK NO. TWO (2), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF OAKDALE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 23, PAGE 35, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

PARCEL 2: A PART OF THE NORTH HALF OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 1220.90 FEET SOUTH AND 1884.40 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 34 AND RUNNING THENCE EAST 755.80 FEET; THENCE SOUTHERLY 306.50 FEET TO A POINT WHICH IS 221.50 FEET WEST OF THE WESTERLY RIGHT OF WAY LINE OF A PUBLIC HIGHWAY; THENCE AT AN ANGLE OF 93 DEGREES 28 MINUTES NORTH TO WEST FROM THE LAST DESCRIBED COURSE 154.60 FEET TO AN IRON PIPE; THENCE AT AN ANGLE OF 88 DEGREES 55 MINUTES EAST TO SOUTH FROM THE LAST DESCRIBED COURSE 157.50 FEET TO AN IRON PIPE; THENCE AT AN ANGLE OF 92 DEGREES 37 MINUTES NORTH TO EAST FROM THE LAST DESCRIBED COURSE 53.50 FEET TO AN IRON PIPE; THENCE SOUTHERLY 247.80 FEET TO A POINT 735.40 FEET EAST AND 716.60 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE WEST 735.40 FEET; THENCE NORTH 716.60 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.



(07-16512.pfd/07-16512/13)