

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2008 045874

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2008 JUN 24 AM 11:01  
MICHAEL A. BROWN  
RECORDER

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Ridgemoor Development Corporation

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and two Extension of Mortgages, bearing date the 8<sup>th</sup> day of February, 1994 and the 14<sup>th</sup> day of May, 1999, recorded/registered in the Recorder's/Registrar's records, as document No. 94011659, 99049680 and 2000-011639 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THE SOUTH 100 FEET OF THE NORTH 460.7 FEET OF THE WEST 175 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-115-13

Address (es) of premises: 7739 Patterson, Dyer, IN 46311

Witness hand(s) and seal(s), this 22<sup>nd</sup> day of April 2008.

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature]  
Ivy J. Drobnic, Assistant Vice President

Attest: [Signature]  
Alan Zabrecky, Assistant Vice President

LAFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

*Alvin Caputo*

16611  
#1288  
16  
AB

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

(NAME AND ADDRESS)

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Ivy J. Drobac, personally known to me to be the Assistant Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Assistant Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

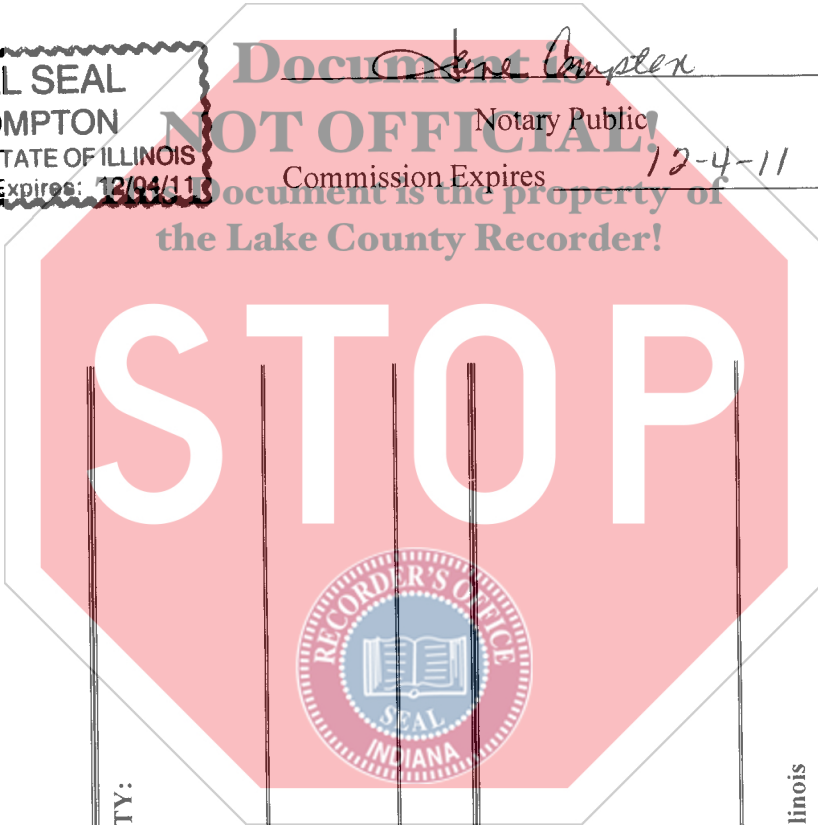
GIVEN under my hand and official seal, this 22<sup>nd</sup> day of April 2008.

**OFFICIAL SEAL**  
**JANE COMPTON**  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires: 12/04/11

*Jane Compton*  
\_\_\_\_\_  
Notary Public

Commission Expires 12-4-11

Document is the property of  
the Lake County Recorder!



Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :  
First National Bank of Illinois  
3256 Ridge Road  
Lansing, Illinois 60438