

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 045851

2008 JUN 24 AM 10:59

MICHAEL A. BROWN  
RECORDER

KEY NO. 18-28-0192-0029

Mail tax bills to:  
8140 MADISON AVE.  
CROWN POINT, IN 46307

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That **HELEN PUDLO AND EVELYN POSTON, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP** ("Grantor") of LAKE County in the State of INDIANA CONVEY (S) AND WARRANT (S) To **JOHN L. CASTER** ("Grantee") of LAKE County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 29 IN RIDGELAND PARK 2ND ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 8140 MADISON AVE., MUNSTER, IN 46321  
Grantee's Address: 8140 MADISON AVE., MUNSTER, IN 46321

Subject to: Taxes for 2007 and subsequent years, building lines, covenants and restrictions.

Dated this 20th day of JUNE, 2008.

*Helen Pudlo*  
HELEN PUDLO

*Evelyn Poston*  
EVELYN POSTON

State of INDIANA County of LAKE SS:

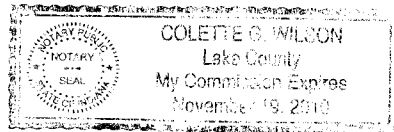
Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of JUNE, 2008, personally appeared: **HELEN PUDLO AND EVELYN POSTON** and acknowledged the execution of the foregoing deed. In witness whereof, I hereunto subscribed my name and affixed my official seal.

My commission expires: 11/19/10

*Colette G. Wilson*  
COLETTE G. WILSON/Notary Public

Resident of LAKE County

This instrument prepared by: Attorney Richard A. Zunica  
162 Washington  
Lowell, In 46356  
File No. 08-16905/nc



I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

*Richard A. Zunica*

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 23 2008

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

*LF 1288 16 PB*

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