

Handwritten mark resembling a stylized 'S' or signature.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 045848

2008 JUN 24 AM 10:58

MICHAEL A. BROWN
RECORDER

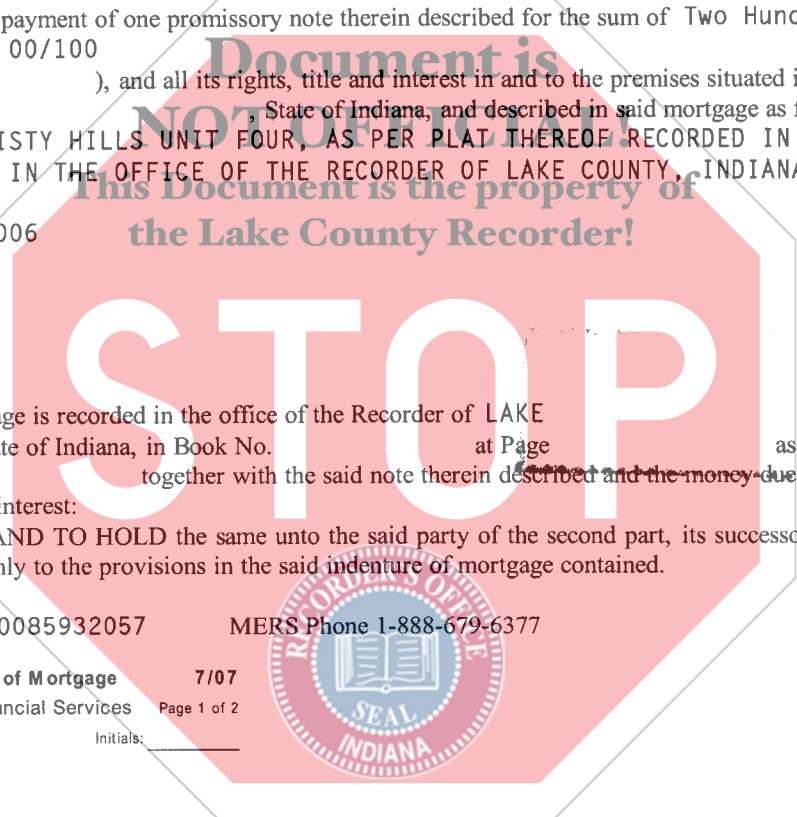
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That FIRST COMMUNITY BANK AND TRUST

organized and existing under the laws of THE STATE OF ILLINOIS, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, MI 48501-2026; with a street address of 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474, (herein "Assignee"), party of the second part, its successors and assigns, a certain indenture of mortgage dated June 11, 2008, made by MICHAEL R. CARLSON AND DONNA J. CARLSON, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Two Hundred Eighty Thousand and 00/100 Dollars (\$280,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit: LOT 72, IN MISTY HILLS UNIT FOUR, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 101, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

10-01-0251-0006



which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

MIN: 100015700085932057
183909254

MERS Phone 1-888-679-6377

Indiana Assignment of Mortgage 7/07
Wolters Kluwer Financial Services Page 1 of 2
VMP ®-94 (IN) (0707) Initials: _____

INC 23003-01

Handwritten signature: 14⁰⁰ Cm/PB

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Terry L. Schmidt
its Secondary Mortgage Officer, and attested by

11th day of June
ATTEST:

, A.D. 2008
FIRST COMMUNITY BANK AND TRUST

By: Terry L. Schmidt
Terry L. Schmidt Secondary Mortgage Officer, address: 1111 DIXIE

This form was prepared by: TERRI SCHMIDT
HIGHWAY, P.O. BOX 457, BEECHER, IL 60401

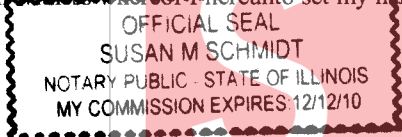
, tel. no.: 708/946-2246

Commonwealth/State of ILLINOIS
County of

On this the 11th day of June, 2008, before me,
Susan M. Schmidt, the undersigned officer, personally appeared
Terry L. Schmidt, who acknowledged himself to be the
Secondary Mortgage Officer of FIRST COMMUNITY BANK AND TRUST

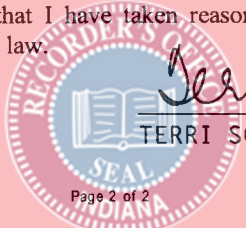
a corporation, and that he, as such Secondary Mortgage Officer, being authorized so
to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the
corporation by himself as Secondary Mortgage Officer

In witness whereof I hereunto set my hand and official seal.



Susan M. Schmidt

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



TERRI SCHMIDT
TERRI SCHMIDT

183909254
VMP®-94(IN) (0707)

INC 23003-02

