STAFE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 045713

2008 JUD 24 AM 9: 33

MICHAEL A. BROWN RECORDER

INmrsd-eR2.0 12/24/2007

When Recorded Return To:

DOCX

1111 Alderman Drive Suite 350

Alpharetta, GA 30005

Property Address:

5407 72ND AVENUE SCHERERVILLE, IN 46375 The Above Space for Recorder's Use Only

2007(c) By DOCX, LLC

|WELLS|

708

0254640881

MIN #: 100162500012889896 MERS Telephone #: 888/679-6377 CRef#:07/05/2008-PRef#:R089-POF Date:06/05/2008-Print Batch ID:53542

Recording Requested By: Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): JEFFREY M. LONGERE and STEPHENE F. LONGERE, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" AS NOMINEE FOR SELECT FINANCIAL SERVICES, INC.
Date of Mortgage: 09/07/2006

Loan Amount: \$265,000.00

Recording Date: 09/13/2006

Document #: 2006080104

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/17/2008. Mortgage Electronic Registration Systems, Inc.



14-LP 657445

State of **GA**County of **Fulton**

Pat Kingston
Vice President

On this date of 06/17/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public:

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

MA GENERAL OF THE STATE OF THE

Shantavia Thomas
NOTARY PUBLIC

Fulton Countye Lake County Recorder!

State of Georgia

My Commission Expires January 29, 2012