ASSIGNMENT OF MORTGAGE



KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as Nominee for Draper and Kraper Mortgage Corp., (Assignor)**, hereby sells, assigns, and transfers to:

WELLS FARGO BANK, NATIOANL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET BACKED CERTIFICATES, SERIES 2007-AC6 (Assignee), 2780 Lake Vista Drive Lewisville, TX 75067

and the second s		10
Any and all right, title and interest of Assignor in and to that certain Mortgage (Mortgage) dated May 31, 200 cogether with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Joseph Marra. Said Mortgage is recorded as follows:		
Date of Mortgage:	May 31, 2007	0
Date of Recording:	July 13, 2007	<u>ي</u>
Instrument No.	2007-057107	66
Clerk/Recorder's Office:	Lake	
Amount	\$ 594,000.00	
Property Address:	9052 Parkside Lane, St John, IN 46373	
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated/3day of 2008:		
Mortgage Electronic Registration Systems, Inc., a	as Nominee for Draper and Kraper Mortg	age Cerp.
Executed: NOT OF	-Signature and Title of Officer	2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
STATE OF COUNTY OF DOKA SS:	the primerica Alicaty Recorder!	President No. 17
On the 3 day of , 2008, before me sworn, acknowledged that he/she is a Vice President Nominee for Draper and Kraper Mortgage Corp., and that s of such, and acknowledged this instrument to be the free act a	of Mortgage Electronic Registration aid Assignment of Mortgage was signed an	Systems, Inc., as
Notary Public My	Commission Expires: 1/3//	
SHOUA MOUA NOTARY PUBLIC - MINNESOTA MY COMMISSION	ffirm, under the penalties for perjury, that I I asonable care to redact each Social Securit cument, unless required by Jaw.	have taken ty Number in this
This Document Prepared by:		
A CO VI TO A CONTRACT OF THE C	MAnustr	15.00 PC
Jillian Hansert Foreclosure Paralegal Reisenfeld & Associates, LPA LLC	•	15.00 PC
2035 Reading Road Cincinnati, OH 45202	19 24 12	C-1-1
Ontoninati, OTT40202 ($n + \ell n m + \ell - \ell n$	・ハ・ノブアル

Dennis V Ferguson (8474-49) Christina M. Caravello (26016-10)

EXHIBIT A

Legal Description: LOT 256 IN LAKE HILLS RESUBDIVISION-UNIT 1, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES, AND EASEMENTS OF RECORD

