

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 045446

2008 JUN 23 AM 8:49

MICHAEL A. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana  
SELLER'S SERVICING #: 0123721342 "TURNER"  
OLD SERVICING #: 9600004369

**RECORD SECOND**

MERS #: 100025400003336949 VRU #: 1-888-679-6377

Date of Assignment: June 9th, 2008  
Assignor: SOVEREIGN BANK at 525 LANCASTER AVENUE, SUITE 300, READING, PA 19611  
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026

Executed By: ALFREDA K. TURNER, AN UNMARRIED WOMAN To: MERCANTILE MORTGAGE COMPANY  
Date of Mortgage: 07/16/2003 Recorded: 07/31/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 079430 In Lake, Indiana

Property Address: 1527 TENNESSEE STREET, GARY, IN 46407

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$30,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

SOVEREIGN BANK  
On June 9th, 2008

By:   
MICHELE THOMPSON, Assistant Vice  
President




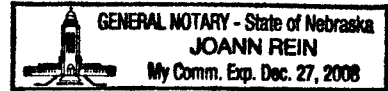
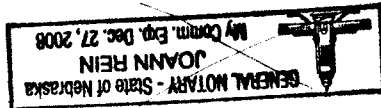
14.00  
CK#00096852  
RC

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON June 9th, 2008, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JOANN REIN  
Notary Expires: 12/27/2008



(This area for notarial seal)

This instrument was prepared by: Darline Dietz, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Darline Dietz.  
When Recorded Return To:  
Darline Dietz, AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706

