

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 045421

2008 JUN 23 AM 8:45

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
→ Palm Harbor, FL 34683
Loan No: 1500632

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **JOSHUA D MICHIELS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP** dated 01/25/2007 , and recorded in Book Page , Instrument No. 2007 009748 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: JOSHUA D MICHIELS
16151 MOUNT STREET
LOWELL, IN 46356

THIS 28TH DAY OF MAY IN THE YEAR 2008

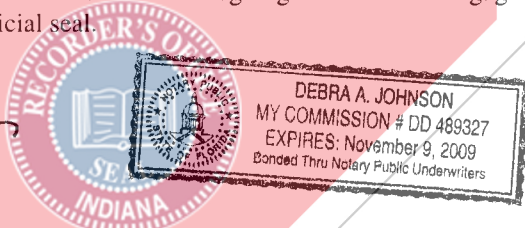
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: 
Marisol Silva VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 28TH DAY OF MAY IN THE YEAR 2008 , personally appeared Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



Notary Public/Commission expires



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed 
Marisol Silva VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 TBWRC 8692742 @ BAU1831367 100029500015006327 MERS PHONE
1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

✓ # 3977286
12
883