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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 045249

2008 JUN 20 AM 10:18

**MORTGAGE
(INDIANA)**

MICHAEL A. BROWN
RECORDER

THIS AGREEMENT, made as of May 22nd 2008, between Eulis Wilson herein referred to as "Mortgagor" and Equity Trust Company, Custodian FBO Dennis Overman Acct # 81278 IRA herein referred to as "Mortgagee", witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith in the principal sum of Twenty Five Thousand Dollars (\$25,000.00) payable to the order of and delivered to the Mortgagee, in and be which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 22nd day of November, 2008, and all of said principal and interest are made payable at such place as the holders of the not may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 1280 65th St, Des Moines, IA, 50266

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Hammond, County of Lake, in State of Indiana, to wit:

which, with the property herein after described, is referred to herein as the "premise",

See Schedule Annexed

Address(es) of Real Estate: 843 Louisiana, Gary, IN, 46402

Property : Lot 7,8 Block 3 RESUB OF GARY LAND CO, S 13th SUB.

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning,

WITNESSETH FOR MERIDIAN TITLE CORP.

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water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles

hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Law of the State of Indiana, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: Eulis Wilson

This mortgage consists of three pages. The covenants, conditions, and provisions appearing on page 3 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witnesseth the hand and seal of Mortgagors the day and year first above written.

Eulis Wilson

By: *Eulis Wilson*
Eulis Wilson

(SEAL)

(SEAL)

State of Indiana, County of Lake ss:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eulis Wilson personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, seal and delivered the said instrument as Manager, as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22nd Day of May, 2008

Commission expires on _____, 200_

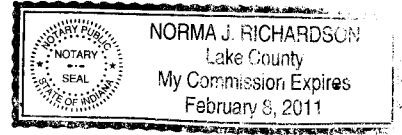
Norma Richardson

NOTARY PUBLIC

This instrument was prepared by: Rehab Loan Tree Inc.

Mail this instrument to:
Dennis Overman 1280 65th St, Des Moines, IA, 50266

OR RECORDER'S OFFICE BOX NO. _____



I affirm, under the penalties for perjury,
that I have taken reasonable care to
redact each social security number in
this document, unless required by law.

Name Norma Richardson



EXHIBIT A

The South 12 feet of Lot Numbered 7 and the North 29 feet of the Lot 8 in Block 3 as shown on the recorded plat of Resubdivision of Gary Land Company's Thirteenth Subdivision in the City of Gary as per plat thereof, recorded in Plat Book 19 Page 10 in the Office of the Recorder of Lake County, Indiana.

