2008 045212

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 JUN 20 AM 9: 47

MICHAEL A. BROWN RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, hereby grants, conveys, assigns and transfers to HSBC Bank USA, as Trustee for Merrill Lynch Mortgage Investors, Inc. Mortgage Loan Asset-Backed Certificates, Series 2002-HE1 all interest, right and title under that certain Mortgage dated July 19, 2002 executed by, Briana K. Phillips, Grantor, to Option One Mortgage Corporation, a California Corporation, Lender, and recorded on July 24, 2002 as Instrument No. 2002 065915 in the Office of the Recorder of Lake County, Indiana, the real estate described therein as:

LOT 6, BLOCK 5, GARY LAND COMPANY'S FIFTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 15, PAGE 3 1/2, IN LAKE COUNTY, INDIANA.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrue to said Mortgage.

Option One Mortgage Corporation: California Corporation: By: Assistant Secretary STATE OF This Document is the property of the Lake County Recorder! **COUNTY OF** 5 day of March , 2008 before me, the undersigned, a Notary Public, duly commissioned and sworn personally appeared before Total Low, who acknowledges himself/herself to be As live Low of the above named corporation, and that he/she, as such officer, executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned and on oath state that he/she is authorized to execute the said instrument. WITNESS my hand and official seal hereto affixed the day and year first writte Commission Expiration Date: Signature of Notar PREPARED BY: John B. Flatt, Nelson & Frankenberger, 3105 E. 98th Street, Suite 170, Indianapolis, IN 46280 RETURN ASSIGNMENT TO: John B. Flatt, Nelson & Frankenberger, 3105 E. 98th Street, Suite 170, Indianapolis, IN 46280 GRANTEE S ADDRESS: HSBC Bank USA, c/o Option One Mortgage Corporation, 3 Ada, Irvine, CA 92618

H:\FORECLOSURE\Option One\PhillipsBrianaK.-2467\aom.doc

#12 CH# 285 CH CVX