

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 045208

2008 JUN 20 AM 9:46

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:

Prepared By: IRENE PALOMA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 15, 2001, made by DAVID A WARNOCK AND KATHLEEN M WARNOCK to the order of BANK ONE, N.A., the principal sum of \$80,000.00 and recorded on December 3, 2002 Volume/Book NA Page NA Document 2002 110281 in Mortgage Records of LAKE County, State of Indiana.

Document is  
NOT OFFICIAL!

Witness my hand and seal on 06/06/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


By: 

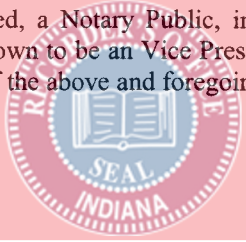
MARQUITA HALL  
Vice President

State of Louisiana  
Parish/County of OUACHITA



On 06/06/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARQUITA HALL to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
CATHY M YELVERTON - 26454  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. IRENE PALOMA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530490639  
County of: LAKE  
Outbound Date: 06/05/08

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CK#  
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