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CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 045140

2008 JUN 20 AM 9:33

MICHAEL A. BROWN  
RECORDER

RT804028

WHEN RECORDED MAIL TO:  
CESARIO CASARES  
4234 TORRENCE AVENUE  
HAMMOND IN 46327

ACCOUNT NUMBER: N/A

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned (jointly if more than one) hereby RELEASE (S) the Mortgage executed by **CESARIO CASARES & MINERVA CASARES** to **KEY ENERGY SYSTEMS INC** dated **7-23-1991**, and recorded **10-21-1991**, in the office of the Recorder of **LAKE** County, **Indiana**, as Instrument No. **91053063** AND ASSIGNED IN INSTRUMENT NO. **91053062** TO SECURITY PACIFIC FINANCIAL (the "Mortgage"). The undersigned hereby acknowledge (s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

Dated: June 4, 2008 **BANK OF AMERICA, N.A. FORMERLY KNOWN AS SECURITY PACIFIC FINANCIAL**

ATTEST: G. Austin BY: L. Burton  
**G. AUSTIN** **L. BURTON, ASST. VICE PRESIDENT**

(Individual Acknowledgement)

STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

Before me a Notary Public in and for the State of North Carolina and a resident of Guilford County, North Carolina, personally appeared **L. BURTON, ASST. VICE PRESIDENT**, who acknowledged execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 4 June 2008.

[Signature]  
Notary Public  
My commission expires

**SHANNON K. LOUGHLIN**  
Notary Public  
Guilford County, NC  
My Commission Expires May 30, 2011

(Organization Acknowledgement)

STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

Before me a Notary Public in and for State of North Carolina and a resident of Guilford County, North Carolina personally appeared **L. BURTON, the ASST. VICE PRESIDENT**, of **BANK OF AMERICA, N.A.** a (n) **ASST. VICE PRESIDENT**, who acknowledged execution of the foregoing Release of Mortgage as such **ASST. VICE PRESIDENT** for and on behalf of said **BANK OF AMERICA, N.A.**

Witness my hand and Notarial Seal this 4 June 2008

\_\_\_\_\_  
Notary Public  
My commission expires:

This instrument was prepared by: **G. AUSTIN**  
**BANK OF AMERICA, N.A.**  
NC4-105-01-32  
PO BOX 23500  
GREENSBORO, NC 27420-32100  
6/4/2008 LAKE

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PB