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RELEASE DEED

MAIL TO:

CHICAGO TITLE INSURANCE CO  
9143 INDIANAPOLIS BLVD  
SUTIE 101  
HIGHLAND, IN 46322

2008 045137

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 JUN 20 AM 9:32

MICHAEL A. BROWN  
RECORDER

NAME & ADDRESS OF PREPARER:

Blanch Zanders  
PARK NATIONAL BANK  
11 W MADISON ST  
OAK PARK IL 60302

Know All Men by These Presents, that Park National Bank, N.A.

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto **MICHAEL A LEBETER, AN UNMARRIED PERSON** of the County of LAKE and State of INDIANA all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the 6<sup>TH</sup> day of SEPTEMBER, A.D. 2007, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as Document No. 2007 075327, on 09/19/2007 to the premises therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

LOT 12, SOUTHGATE 2<sup>ND</sup> ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 38, -  
AG, IN LAKE COUNTY, INDIANA

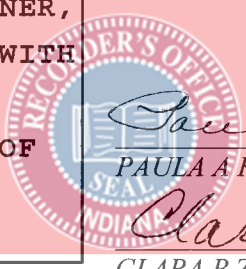
COMMONLY KNOWN AS: ~~7319 4TH PL HIGHLAND IN 46322~~ property of  
the Lake County Recorder!

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 007-16-27-0360-003

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 22<sup>ND</sup> day of APRIL, 2008

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE COUNTY RECORDER IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



*Paula A. Kavchak*  
PAULA A KAVCHAK, Vice President

*Clara B. Zanders*  
CLARA B ZANDERS, Administrative Officer

Loan # 707009668

14  
CT PB

LOAN NO. 707009668

STATE OF ILLINOIS

}SS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 22<sup>ND</sup> day of APRIL, 2008

FELICIA M. SAMPLE, Notary Public


My commission expires on MARCH 24, 2012

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

OFFICIAL SEAL  
FELICIA M. SAMPLE  
Notary Public - State of Illinois  
My Commission Expires Mar 24, 2012

Impress Notary Seal Here

STOP



NAME and ADDRESS OF PREPARER:

Blanch Zanders  
**Park National Bank**  
**11 W MADISON ST**  
**OAK PARK IL 60302**