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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 045093

2008 JUN 20 AM 9: 22

MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies,** That a certain Mortgage executed by ALEXANDER VENA AND ANGELA A. VENA, HUSBAND AND WIFE to LAKE MORTGAGE COMPANY, INC. on the 14<sup>TH</sup> day of JUNE 2007 calling for \$230,000.00 and recorded in Mortgage Record No. Page No. Document#2007 052415 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 13th day of June 2008.

ATTEST:

Cathy Parsons  
Cathy Parsons

BY: Karen Gotch  
Karen Gotch

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 13th DAY of June 2008.

Personally appeared Cathy Parsons and Karen Gotch

respectively Assistant Vice President and Lending Processor

acknowledged the execution of the annexed satisfaction of mortgage.

**Witness my hand** and official seal. Susan P. Sullivan Notary Public.

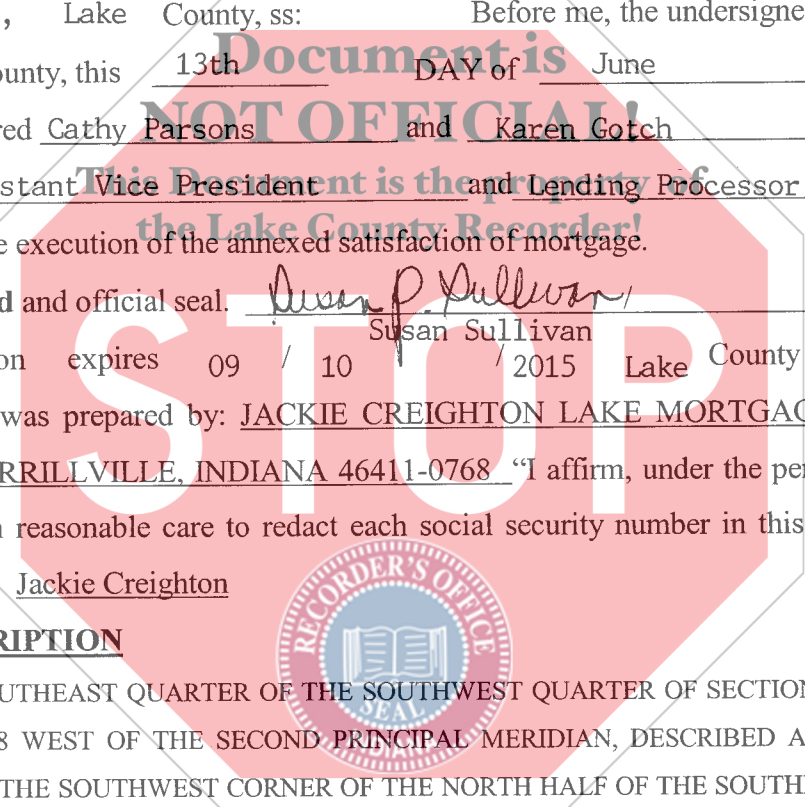
My Commission expires 09 / 10 / 2015 Lake County of Residence

This instrument was prepared by: JACKIE CREIGHTON LAKE MORTGAGE CO INC, P.O. BOX 10768 MERRILLVILLE, INDIANA 46411-0768 "I affirm, under the penalties for perjury,

that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING 9 RODS SOUTH OF THE SOUTHWEST CORNER OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF



1400  
2256  
PB

THE SOUTHWEST QUARTER OF SAID SECTION 19, THENCE EAST TO THE CENTER OF FOSS DITCH; THENCE NORTHWESTERLY ALONG THE CENTER OF SAID DITCH TO THE CENTER OF THE CONCRETE HIGHWAY BETWEEN CROWN POINT AND CEDAR LAKE, AS LOCATED AUGUST 30, 1935; THENCE SOUTHWESTERLY ALONG SAID CENTER OF HIGHWAY TO THE WEST LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 19; THENCE SOUTH TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

PTN#103-07-0015-0025      510194/21051

