2008 045061

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 JUN 20 AM 9: 11

MICHAEL A. BROWN RECORDER

## SATISFACTION OF MORTGAGE

Once recorded please return to:
U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named US #1364 Federal Credit Union f/k/aS & T Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

fully satisfied, and hereby consents to and directs that the same be discharged of record. Robert H. Byrd and Cathleen M. Byrd, Husband and Wife Mortgagor: April 23, 2007cument is Date of Mortgage: Original Principal Amount of Mortgage: Place of Recording: Lake County, State of Indiana Date of Recording: April 30, 2007 County Recorder! Record Book: n/a Record Number: 2007-035267 Page: n/a IN WITNESS WHEREOF. Has duly executed this Satisfaction as of December 18, 2007 US #1364 Federal Credit Union Name of Lender: By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law: Christine Griggs, Brandh Manager State of **Indiana** )SS: County of *Lake* The foregoing instrument was acknowledged before me this 18th day/of December 2007, by Christine Griggs as Branch Manager of the above identified, US #1364 Federal Credit Union.

Notary Publis: Valerie Karpinski
My Comm Ston Expires

WALERIE KARPINSKI
Porter County
My Commission Expires
May 2, 2014

Notary Publis: Valerie Karpinski
My Commission Expires
Mey 2, 2014

This instrument was prepared by:

Christine Griggs, Branch Manager

920078188

TICORMIT

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk