

2008 044824

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

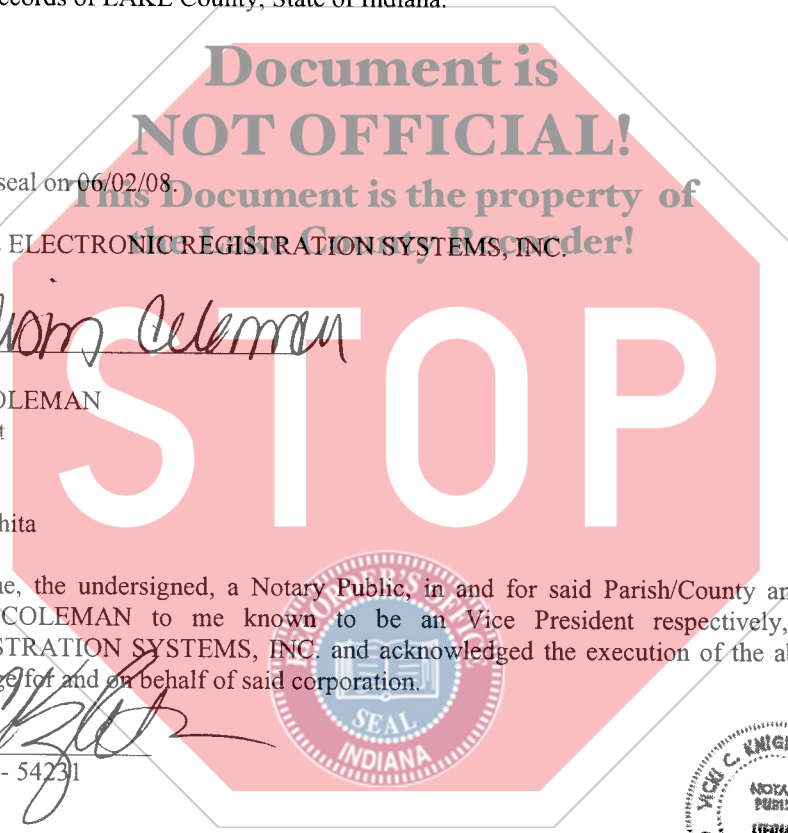
2008 JUN 19 AM 9:16

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: JENNIFER ALBERTO
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.
Mortgage dated August 17, 2004, made by PEGGY S. COXON to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION, the principal sum of \$100,000.00 and recorded on August 26, 2004 Volume/Book N/A Page N/A Document 2004 072994 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 06/02/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

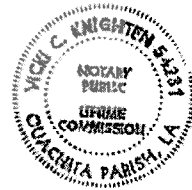
By: *Allison Coleman*

ALLISON COLEMAN
Vice President

State of Louisiana
Parish/County of Ouachita

On 06/02/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ALLISON COLEMAN to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C Knighten
VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JENNIFER ALBERTO

Min: 100092047034342780
MERS Phone, if applicable: 1-888-679-6377
Investor No.: #03
Investor Loan No.: 1696668156

Loan No.: 1965351779
County of: LAKE
Cutbound Date: 05/30/08

*12-00
C/A 6207406
RC*