STATE OF INDIANA FILED FOR RECORD 2008 JUH 19 AM 8: 50

2008 044728

MICHAEL A. BROWN RECORDER

When Recorded Mail to MORGAN STANLEY HOME LOANS C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No: 6000018094

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: WILLIAM T OLLEARIS & ANGELA L OLLEARIS to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION dated 12/24/2002, and recorded in Book Page, Instrument No. 2002 120593 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

Grantee Address: WILLIAM T OLLEARIS

8940 KING PL

CROWN POINT, IN 46307-7703

THIS 04TH DAY OF JUNE IN THE YEAR 2008 ment is

MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT **CORPORATION**

This Decument is the property of the Lake County Recorder! BY:

ELSA V. MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 04TH DAY OF JUNE IN THE YEAR 2008, personally appeared ELSA V. MCKINNON the ASST. VICE PRESIDENT of MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal

BRYAN J. BLY

Notary Public/Commission expires

Bryan J. Bly Notary Public, State of Florida Commission # DD 691055 Expires July 01, 2011
Bonded Through National Notary Assn

I hereby affirm that this accument submitted for recording does not contain a social security number. Signed _____

ELSA V. MCKINNON ASST. VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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