

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 044714

2008 JUN 19 AM 8:48

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: ELLEN ESTERON
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 11, 2002, made by SANDRA L BARBER A/K/A SANDRA L CONN to the order of BANK ONE, N.A., the principal sum of \$33,800.00 and recorded on April 24, 2002 Volume/Book N/A Page N/A Document 2002 038667 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 06/06/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

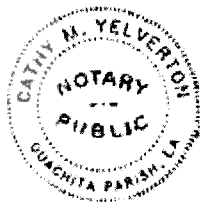
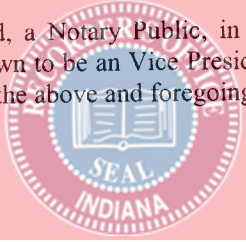
By: *[Signature]*

MARQUITA HALL
Vice President

State of Louisiana
Parish/County of OUACHITA

On 06/06/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARQUITA HALL to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
CATHY M YELVERTON - 26454
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ELLEN ESTERON

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530508309
County of: LAKE
Outbound Date: 06/04/08

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