MEMBER - 1

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY				
To NAME (last First Middle) 2. DEPART	MENT, COMPONENT AND BRANCH USMC-11	3. SOCIAL SECURITY NO. 315 1.724 2594		
Sa Grade Balena Rank # 1 a.d. han grade 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5. DATE OF BIRTH (YYMMDD) 591018	6. RESERVE OBLIG. TERM. DATE		
788. PLACE OF ENTRY INTO ACTIVE DUTY		Year 84 Month 04 Day 26 ENTRY (City and state, or complete		
Indianapolis, IN	Indianapolis, IN			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	8.b. STATION WHERE SEPARATED			
MALS-26 PSC Box 21011 JAXNC 28545	MALS-26 PSC Box 21011	JAXNC 28545 RUC:01074		
9. COMMAND TO WHICH TRANSFERRED CMC (MMSB-20)		10. SGLI COVERAGE None Amount: \$100,000		
11. PRIMARY SPECIALTY (List number, title and years and months in	12. RECORD OF SERVICE	Year(s) Month(s) Day(s)		
specialty. List additional specialty numbers and titles involving periods of one or more years.)	a. Date Entered AD This Period	1778 45 076 11 11		
6125-Aircraft Power Plants Mechanic, T-400	b. Separation Date This Period	1 COR 1814 DY 1-414 514 5		
3 years 2 months	c. Net Active Service This Period	is is the mark of the house of the grants		
6135-Aircraft Power Plants Test Cell	d. Total Prior Active Service			
Operator 13 years 2 months	e. Total Prior Inactive Service	2000 2 5 00 6 2 200		
8411-Recruiter	f. Foreign Service	2.03 e.24 (60 till) en 1.5 (13 m.		
3 years	g. Sea Service	kanderal traditioner		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBE	h. Effective Date of Pay Grade			
(w/5 awards), Marine Corps Expeditionary Medal, Humanitarian Service Medal, Meritorious Unit Commendation (w/1 star), National Defense Service Medal, Navy Unit Commendation (w/1 star), Recruiting Ribbon, Sea Service Deployment Ribbon(w/2 stars), Certificate of Commendation, 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) Aviation Fundamentals 4wks 12/78, Basic Helicopter Mechanic's Course 2wks 1/79, T-400 Engine Engine Course 3wks 3/79, The Marine Non Commissioned Officer 5/80, Engine Test Cell Procedures Course 9/84, Corrosion Control Course 12/79, Staff NCO Non-resident Academy 10/87, I Level Power Plants Management 3/87, T700-GE Engine Intermediate Maintenance First Degree 5/87,				
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VEST NO 15.b. HIGH SCHOOL GRADUATE OR VEST NO 16. DAYS ACCRUED LEAVE PAID VETERANS' EDUCATIONAL ASSISTANCE PROGRAM X RLB:00.0				
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DE	NTAL SERVICES AND TREATMENT WITHIN 90 DA	YS PRIOR TO SEPARATION YES X NO		
the state and the second of the second of the second	Secretary."	NEW POST (BETT A TO BY MILL) NEW POST OF THE POST OF		
Sipulation Editor Averne Sipulation of Service	Mary Gowdy-Mother, 53 Indianapolis IN 4622 22. OFFICIAL AUTHORIZED TO SI signature)			
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DD Form 214, NOV 88 S/N 0102-LF-006-5500 Previous editions are obsolete.

Míchael A. Brown

Recorder of Deeds

Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

Form # 0023 Revised 5/2002

			ake County, Indiana am the full, true and complete copy of a	
UNITED STA	TO MADE	GE OF U.S. MA IOE GOWDY	RINE CORPS	
as recorded as 2008-044	the Lake Cou	ntv Recorder!		
as this said document was present for the recordation whe Michael A. Brown				
was Recorder at the time of	filing of said docu	ment		
Dated this 18TH	day of	June	,2008	
Latrecia /	Sins Z	RS OF		
Deputy Recor	rder (Manual No.	ANALUMAN		
Michael a P	MANNA.			
Michaèl A. Brown, Red Lake County Indiana	corder of Deeds			

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730