

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 044574

2008 JUN 18 AM 11:52

MICHAEL A. BROWN  
RECORDER

Prepared by: Stewart Lender Services  
Recording Requested By/After Recording Return To:  
Maude LeBlanc  
P O Box 36369  
Houston, TX 77236-9903

Job Number: 2322008001  
Pool:  
Project:  
Loan Number: 0017477597  
Other Loan#: 1120046688  
SLS#:

### ASSIGNMENT OF MORTGAGE

STATE OF Indiana  
COUNTY OF Lake

KNOW ALL MEN BY THESE PRESENTS:

That PHH Mortgage Services (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by THOMAS MOSER (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Lake, State of Indiana:

Recording Ref: Recorded on 02/20/2002, Instrument/Document No. 2002-017750

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

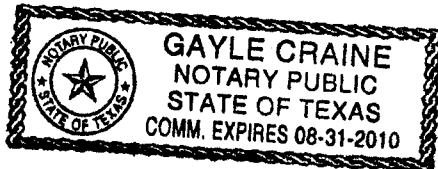
PHH Mortgage Services

By: *James Kucherka*  
James Kucherka  
Vice President

THE STATE OF Texas  
COUNTY OF Harris

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Services, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Gayle Craine*  
Gayle Craine

Assignee's Address:  
1818 Library Street, Suite 300  
Reston, VA 20190

Assignor's Address:  
3000 Leadenhall Road, Suite 300, Mail Stop LGL,  
Attention: General Counsel  
Mt. Laurel, NJ 08054  
MIN Number: 100020000174775977  
MERS Telephone: 1-888-679-6377



*12.00  
CK# 169362  
RC*