

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 044567

2008 JUL 18 AM 11:52

MICHAEL A. BROWN
RECORDER

Prepared by: **Stewart Lender Services**
Recording Requested By/After Recording Return To:

Maude LeBlanc
P O Box 36369
Houston, TX 77236-9903

Job Number: 2322008001
Pool:
Project:
Loan Number: 0019805654
Other Loan#: 1120022649
SLS#:

ASSIGNMENT OF MORTGAGE

STATE OF Indiana
COUNTY OF Lake

KNOW ALL MEN BY THESE PRESENTS:

That Coldwell Banker Mortgage (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ABEER S RUE AND PAUL A RUE (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Lake, State of Indiana:

Recording Ref: Recorded on 11/11/2002, Instrument/Document No. 2002-091643

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of May, 2008.

Coldwell Banker Mortgage

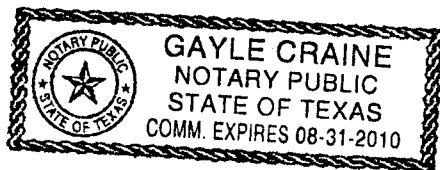
By: 

James Kucherka
Vice President

THE STATE OF Texas
COUNTY OF Harris

On this the 1st day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





Gayle Craine

Assignee's Address:

1818 Library Street, Suite 300
Reston, VA 20190

Assignor's Address:

3000 Leadenhall Road, Suite 300, Mail Stop LGL,
Attention: General Counsel
Mt. Laurel, NJ 08054

MIN Number: 100020000198056545
MERS Telephone: 1-888-679-6377



12.00
CK# 169369
RC