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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 044524

2008 JUN 18 AM 11:29

MICHAEL A. BROWN  
RECORDER

**SPECIAL WARRANTY DEED  
(INDIANA)**

THE GRANTOR, U.S. Bank National Association, as Trustee for Lehman Brothers-Structured Asset Investment Loan Trust Sail 2006-BNC2, 10790 Rancho Bernardo Rd., Floor 2, San Diego, CA 92127, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID, DOES DEMISE, RELEASE AND CONVEY TO THE GRANTEE, Maria Avila and Miguel Avila, joint tenants in common with right of survivorship, OF Lake COUNTY, INDIANA, ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF Lake, STATE OF INDIANA, TO WIT:

**LOT 20 IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 13, 14, 15 AND LOTS 12 TO 30 IN BLOCK 16, AND BLOCKS 17,26,27,28 IN THAT PART OF EAST CHICAGO LYING IN THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**COMMONLY KNOWN AS: 1114 148<sup>TH</sup> Street, East Chicago, IN 46312  
Parcel No. 24-30-0120-0022**

TOGETHER WITH ALL THE ESTATE, RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER, OF THE GRANTOR, EITHER IN LAW OR EQUITY, OF, IN AND TO THE ABOVE DESCRIBED PREMISES, WITH THE HEREDITAMENTS AND APPURTENANCES; TO HAVE AND TO HOLD THE SAID PREMISES AS ABOVE DESCRIBED, WITH THE APPURTENANCES, UNTO THE GRANTEES, THEIR HEIRS AND ASSIGNS FOREVER.

AND THE GRANTOR, FOR ITSELF, AND ITS SUCCESSORS, DOES COVENANT, PROMISE AND AGREE, TO AND WITH THE GRANTEE, HIS HEIRS AND ASSIGNS, THAT IT HAS NOT DONE OR SUFFERED TO BE DONE, ANYTHING WHEREBY THE SAID PREMISES HEREBY GRANTED ARE, OR MAY BE, IN ANY MANNER ENCUMBERED OR CHARGED, EXCEPT AS HEREIN RECITED; AND THAT THE SAID PREMISES, AGAINST ALL PERSONS LAWFULLY CLAIMING, OR TO CLAIM THE SAME, BY, THROUGH OR UNDER IT, IT WILL SPECIALLY WARRANT AND DEFEND SUBJECT TO:

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN 17 2008

010013

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

20.00  
00136666

GENERAL REAL ESTATE TAXES FOR THE YEAR 2006, COVENANTS,  
CONDITIONS AND RESTRICTIONS OF RECORD, IF ANY. SUBJECT TO THE  
COLLATERAL INTEREST, IF ANY, OF  
THE GRANTEE'S LENDER.

**“GRANTOR STATES THAT NO INDIANA GROSS INCOME TAX IS DUE OR  
PAYABLE  
AT THIS TIME AS A RESULT OF THE CONVEYANCE HEREIN.”**

IN WITNESS WHEREOF, SAID GRANTOR HAS CAUSED ITS SEAL TO BE AFFIXED  
AND ITS NAME TO BE SIGNED BY ITS FIRST VICE-PRESIDENT ON THE 15  
DAY OF May, 2008.

U.S. Bank National Association, as Trustee for Lehman Brothers-Structured Asset  
Investment Loan Trust Sail 2006-BNC2, 10790 Rancho Bernardo Rd., Floor 2, San Diego,  
CA 92127,

BY: \_\_\_\_\_

Printed Terence Free  
Assistant Vice President

Title \_\_\_\_\_

ACKNOWLEDGEMENT:

STATE OF Tx )

COUNTY OF Dallas )

)SS:



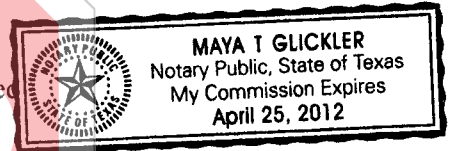
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT

Terence Free  
AVP, PERSONALLY KNOWN TO ME AS THE  
OF U.S. Bank National Association, as Trustee for Lehman  
Brothers-Structured Asset Investment Loan Trust Sail 2006-BNC2, 10790 Rancho  
Bernardo Rd., Floor 2, San Diego, CA 92127, AND PERSONALLY KNOWN TO ME TO BE  
THE PERSON(S) WHOSE NAME(S) IS SUBSCRIBED TO THE FOREGOING DEED  
APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED  
THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID DEED PURSUANT TO  
AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS  
THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT  
AND DEED OF SAID CORPORATION, FOR THE USE AND PURPOSES THEREIN SET  
FORTH.

GIVEN UNDER MY HAND AND SEAL, THIS 15 DAY OF  
May, 2008.

Maya T. Glickler  
My Commission Expires: 04/20/12 NOTARY PUBLIC-Signature

Maya T. Glickler  
NOTARY PUBLIC-Printed



PREPARED BY: Ronald J. Cole, Attorney at Law  
823 W. Chicago Ave., East Chicago, IN 46312  
Send Tax Bills to:  
823 W. Chicago Ave., East Chicago, IN 46312  
The Grantee's address is:

AFTER RECORDING RETURN TO: Ronald J. Cole, Mercer Belanger, 111 Monument Circle,  
Suite 3400, Indianapolis, IN 46244

