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Prepared by: HIMA H. KOTGWAL
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
Loan Number: 38363024
Attorney Code: 01228

2008 044315

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS
2008 JUL 18 AM 9:35
MICHAEL A. BROWN
RECORDER

**ASSIGNMENT OF MORTGAGE
INDIANA**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 27 day of May, 2008, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP, its successors and assigns, ("Assignor) to **U.S. BANK N.A., IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF HOME EQUITY ASSET TRUST 2005-9, HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2005-9**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: JESSE C. KOON
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP
Document Date: SEPTEMBER 08, 2005
Date Recorded: September 14, 2005 Instrument No: 2005 079906
Book: _____ Page: _____
Property Address: 1141 STATE ST., HOBART, IN
Property described as follows: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.
DATED: May 27, 2008
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP**

BY: _____
NAME: Scott Anderson
TITLE: Vice President
STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS.

This assignment is effective May 27, 2008

The foregoing instrument was acknowledged before me on this 27 day of May, 2008 by Scott Anderson, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SEBRING CAPITAL PARTNERS, LIMITED PARTNERSHIP. Scott Anderson is personally known to me. Witness my hand and official seal.

Notary Signature: _____
SEAL: NOTARY PUBLIC STATE OF FLORIDA
DORIS CHAPMAN
COMMISSION # 00518204
EXPIRES FEB. 14, 2010
BONDED THRU ATLANTIC BONDING CO., INC.

MIN: 1002656-0000426430-0 MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC STATE OF FLORIDA
Doris Chapman
Commission # 00518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security No. in the document, unless required by law.
Dennis V. Ferguson atty
Dennis V. Ferguson, Attorney-At-Law



#14
CK# 18670
CNA
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EXHIBIT "A"
LEGAL DESCRIPTION

Client Escrow # : **Reference :** Ref-45c7d2ca764d6

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA:

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 4, IN BLOCK 6, IN JAKE KRAMER, JR. ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 22, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

Prop. Address : 1141 State St
City : Hobart **State :** IN **County :** Lake
Tax Id / APN # : N/A

