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SEAL OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 043889

2008 JUN 17 AM 8:43

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 12/24/2007

The Above Space for Recorder's Use Only

2007(c) By DOCX, LLC

When Recorded Return To:

WELLS	708	0201318185
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→ **DOCX**
 1111 Alderman Drive
 Suite 350
 Alpharetta, GA 30005
 Property Address:
 321 AZALEA DRIVE
 LOWELL, IN 46356

MIN #: 100029500011066481
MERS Telephone #: 888/679-6377
CRef#:07/02/2008-PRef#:R089-POF
Date:06/02/2008-Print Batch ID:53090
Recording Requested By:
Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474-7448**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

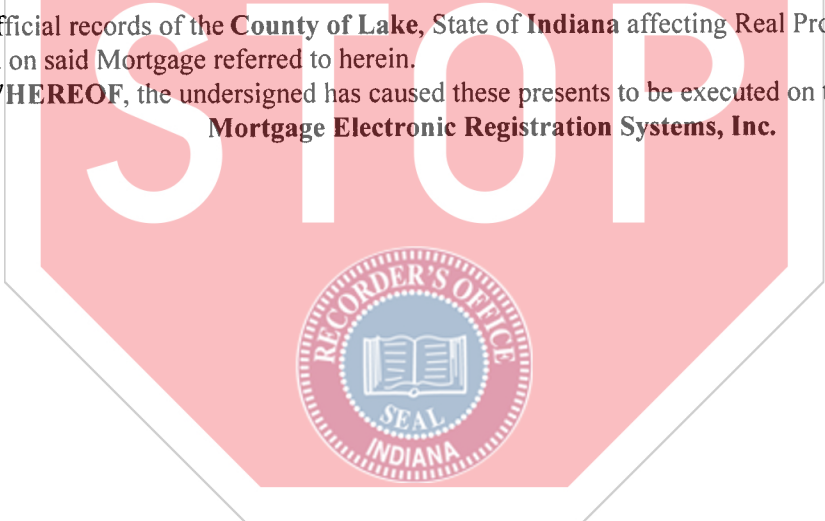
Original Borrower(s): **ROY CREGGER AND DEBORAH CREGGER AKA DEBORAH L. CREGGER**
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Date of Mortgage: **03/30/2006** Loan Amount: **\$136,898.00**

Recording Date: **04/12/2006** Document #: **2006 029925**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/10/2008**.
Mortgage Electronic Registration Systems, Inc.



✓ #650696
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 RB

Pat Kingston

**Pat Kingston
Vice President**

State of GA
County of **Fulton**

On this date of **06/10/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Ashley Foster

Notary Public:

Ronald E. Meharg
Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



**Ashley Foster
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 6, 2012**

