	74. TI 01-10	4CC					
haing requested h	<b>TATE:</b> The Social Security of this state agency in order ry responsibility. Disclosure	TO INTO IARIA O	TATE DEP	ARTMENT OF	F HEALTH		
Voluntary and there	e will be no penalty for refusion 00 0563	ai.	CERTIFICAT	TE OF DEATH	State	No	
Local No		 ERIES ARE CONFIDENTIAL PE					
TYPE/PRINT IN	DECEASED—NAME (First M		Iones	2 SEX Fema	1e 3. TIME OF DEA	August 4, 2000	
PERMANENT BLACK INK	4. *SOCIAL SECURITY NUMBER 307-38-0549	5s AGE—Last Birthday (Years)	5b. UNDER 1 YEAR Months Days	1	bruary 28, 1935	7. BIRTHPLACE (City and State or Foreign Country) Gan Indiana	
DESTOR IN	8e. WAS DECEDENT A U.S. VETERAN?	86 YEAR LAST SERVED IN U.S. ARMED FORCES?			LACE OF DEATH (Check only or	ne. See instruction	
	NO NO	N/A	HOSPITAL XXIX	outpatient DOA	OTHER Nursing Home	Other (Specify)	
	9b. FACILITY NAME (If not institut	tion, give street and number)	1. LJ EH/C		NN. OR LOCATION OF DEATH	9d. COUNTY OF DEATH	
DECEDENT	Methodist Hospital Northlake Gary Lak					Lak	
	10. MARITAL STATUS (Sopecify) Married  11. SURVIVING SPOUSE (If wife give meiden name) Cecil. Jones		12e DECEDENT'S USUAL OCC done during most of working Homemaker		OCCUPATION (Give kind of work king life. Do not use retired)	12b. KIND OF BUSINESS/INDUSTRY	
	130 RESIDENCE—STATE Indiana	136 COUNTY Lake	13c CITY TOWN OR	LOCATION	13d STREET AND NI 1358 Ha	nley St <b>Pe</b> et	
	13e. ZIP CODE 13F INSIDE CU	TYLIMITS 14 CITIZEN OF WHAT COUNTRY		OF HISPANIC ORIGIN?	16. RACE—American Indian. Black, White, etc.	17. DECEDENT'S EDUCATION (Specify only highest grade completed)	
	46406 13g. ON A FAR		Mexican, Puerto R		(Specify)	Elementary/Secondary (0-12)   College (1-4 or 5+)	
•	ANY C		<u> </u>	I 19 MOTHE	Black	<u> </u>	
PARENTS -	18 FATHERS NAME (First Middle Leat)  Edgar Williams  19 MOTHERS NAME (First Middle Meiden Surneme)  Catherine Dawson						
INFORMANT	200. INFORMANT'S NAME (Type) Cecil	Jones (	1 '		r or Aural Route Number. City or Gary, Indiana		
8/	21a. METHOD OF DISPOSITION	☐ Entombment	216 DATE AND PLACE	OF DISPOSITION (Name of c		21c LOCATION—City or Town State	
(4)	Cremation Cremation	Removal from State	other place)	August 10, Evergreen C	i	Hobast, Indiana	
DISPOSITION (	ON , 22a EMBALMERS NAME 22b EMBALMERS LICENSE NO 23 WAS DEATH REPORTED TO CORONER?					TED TO CORONER?	
10	Rosenwald D. Allen Jr. #2940004/11118 AMO UV AND THE TOTAL THE PARTY OF THE PARTY O						
5	246 SIGNATURE OF FUNERAC DIRECTOR  246 LICENSE NUMBER  Cot Licensee)  408700646  246 LICENSE NUMBER  Cot Licensee)  408700646  247 LICENSE NUMBER  Cot Licensee)  408700646  248 LICENSE NUMBER  Cot Licensee)  408700646  248 LICENSE NUMBER  Cot Licensee)  408700646						
CAUSE OF DEATH	26. PART I Enter the diseases, injuries, or complications that caused he death. Do not enter nonspecific terms, such as cardiac or respiratory.  Approximate						
	IMMEDIATE CAUSE (Final disease or condition resulting in desth)  Due to (OR ASA CONSEQUENCE OF)  Wide SDT28d						
							Conditions, if any, which gave rise to the immediate cause.
	stating the underlying cause last	OUE TO (	OR AS A CONSEQUENCE		JUN 16 2008		
		PART II. Other significant conditions		nut not pre much stated in	PEGGY Part 1 20 WAS DECE		AUTORSY 286. WERE AUTOPSY FINDINGS
4	•			POSTPANI (Yes or no)	NO NO NO NO	AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)	
ļ.		ERTIFYING PHYSICIAN To the b		220 VA	place, and due to the cause(s) a	stated.	
	(Check only   HE	EALTH OFFICER On the basis of	examination and/or investi	gation, in my opinion, death occu	urred at the time, date, and place.	and due to the cause(s) as stated	
	\	ORONER On the basis of examine	tion and/or investigation.	n my opinion, death occurred at	the time, date, and place, and due	to the cause(s) and manner as stated.	

CERTIFIER

HEALTH OFFICER

30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE Dr David D. Chube MD 17

31 HEALTH OFFICER'S SIGNATURE

33 MANNER OF DEATH

☐ Homicide

Natural Pending Investigs

34e PLACE OF INJURY —At home farm street factory, office building, etc. (Specific)

34h MOTOR /EHICLE ACCIDENT? (Yes or no). If yes, specify driver, passenger, pedestrian, etc.

32. DATE FILED (Month. Day. Year)
AUG 1 0 2000

29c. MEDICAL LIÇENSE NO.

01017944

34F LOCATION (Street and Nu

29d. DATE SIGNED (Month. Day, Year)

8-5-00

SDH06-004 State Form 10110 (R4/3-93) Death cer/PD 1



## OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

0

MICHAEL A. BROWN Recorder

PHONE (219) 755-3730 FAX (219) 755-3257

## **MEMORANDUM**

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