

2008 043580

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 JUN 16 AM 9:11

STATE OF INDIANA
SATISFACTION OF MORTGAGE

MICHAEL A. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION** whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474 holder of a certain mortgage to secure the amount of \$ 62,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: JOHN S. SOBCHAK AND SHARON G. SOBCHAK
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION

DATED: APRIL 12, 2006

RECORDED DATE: 4-21-06

BOOK: _____

PAGE: _____

DOC/INSTRUMENT: 2006033671

PROPERTY ADDRESS: 4869 RALSTON PLACE, GRIFFITH, INDIANA

COUNTY: LAKE, INDIANA

AP#: 013905180008

IN WITNESS WHEREOF, the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION** by Scott W. Anderson Vice President on JUNE 02, 2008, has hereunto set its corporate name and seal.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 598694

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION

By: _____
Name: Scott W. Anderson
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH



The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 02, 2008, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, on behalf of the corporation. Scott W. Anderson is personally known to me.

Witness my Hand and Seal of Office.

[Signature]

[Signature]
Notary Public - State of Florida

Prepared by: RUPALI SHINDE
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 103078739
Investor # 2552

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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1200
RB