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2008 04 10 AM 9:35

LAKE COUNTY RECORDERS

Prepared By/Record and Return to:
Prepared By: CRESELDA ESPELETA
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 2, 2007, made by ALLAN E. MATULA AND COLLEEN A. MATULA to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$213,500.00 and recorded on April 25, 2007 Volume/Book N/A Page N/A Document 2007 034355 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 05/29/08.

JPMORGAN CHASE BANK, N.A.

By:

[Signature]
BRIDGETT ROBINSON
Vice President

State of Louisiana
Parish/County of OUACHITA

On 05/29/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared BRIDGETT ROBINSON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
AMY GOTT 66396
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties of perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. CRESELDA ESPELETA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 529
Investor Loan No.: 437071308

Loan No.: 1574652000
County of: LAKE
Outbound Date: 05/28/08



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CK# 6203187
RC