

FILED FOR RECORD
LAKE COUNTY
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2008 043354

2008 JUN 13 AM 9:22

MICHAEL A. TROWN
RECORDER



Satisfaction of Mortgage


America's Servicing Company #:1300005807 "BRAZELTON" Lender ID:202001/4000783315 Lake, Indiana
MERS #: 100425240007833152 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, holder of a certain Mortgage to secure the amount of \$44,011.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WAYNE BRAZELTON, AN UNMARRIED PER
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN
Dated: 05/05/2006 Recorded: 05/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 039543,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 3561 CAROLINA ST, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN
On June 6th, 2008

By: 
SANDRA ROMERO, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On June 6th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared SANDRA ROMERO, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANGELINA SERRANO
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

This instrument was prepared by: Trakesha Hill (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Trakesha Hill (106).

When Recorded Return To:
AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022, SAN BERNARDINO, CA 92408

Handwritten notes: # 629647, 12⁰⁰, 1/10