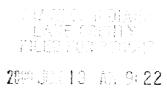
2008 043354







Satisfaction of Mortgage

America's Servicing Company #:1300005807 "BRAZELTON" Lender ID:202001/4000783315 Lake, Indiana MERS #: 100425240007833152 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, holder of a certain Mortgage to secure the amount of \$44,011.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WAYNE BRAZELTON, AN UNMARRIED PER

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST

FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

Dated: 05/05/2006 Recorded: 05/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 039543,

In the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 3561 CAROLINA ST, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

This Document is the property of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF

NAT. CITY BANK OF IN On June 6th, 2008

SANDRA ROMERO, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On June 6th, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared SANDRA ROMERO, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO COMM. # 1673375
NOTARY PUBLIC-CALIFORNIA
SAN BERNARDINO COUNTY
MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

This instrument was prepared by: Trakesha Hill (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Trakesha Hill (106).

When Recorded Return To:

, AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022, SAN BERNARDINO, CA 92408

*TH1*TH1WFMF*06/06/2008 03:11:35 PM* WFMF03WFMM000000000000001289203* INLAKE* 1300005807 INSTATE MORT REL **TH1WFMF*

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