PARTIAL RELEASE



Building Corporation (the Elementary School WHEREAS, Griffith Ready "Corporation"), by a Trust Indenture dated as of dated as of September 1, 1997 and First Supplemental Trust Indenture dated as of September 1, 1999 (as supplemented, the "Indenture") for the consideration stated therein, did convey certain land and other property described on Exhibit A to Harris N.A., as successor to Mercantile National Bank of Indiana. Harrimond, Indiana, as Trustee (the "Trustee"). The Trust Indenture was recorded on October 9, 1997 in the office of the Recorder of Lake County, Indiana, and appears as Instrument Number 97068684 and the First Supplemental Trust Indenture was recorded on September 1, 1999 and appears as Instrument Number 99072596;

WHEREAS, the Corporation has deposited the Trustee, securities and cash sufficient together with interest on said securities to pay the principal of and interest on all of the outstanding First Mortgage Bonds, Series 1997 dated September 1, 1997 (the "Refunded Bonds") together with fees and expenses of said Trustee, the receipt of which is hereby acknowledged; now therefore,

The Trustee, under the Indenture, in consideration of the deposit as above stated, does hereby release, convey and quitclaim to the Corporation, its successors and assigns, solely as it relates to the Refunded Bonds, the property stated in such Indenture forever free, clear and discharged of and from all lien and claim under and by virtue of the Indenture, solely as it relates to the Refunded Bonds, together with all hereditaments and appurtenances thereunto belonging. The Indenture otherwise remains in full force and effect. A

IN WITNESS WHEREOF, Harris N.A. has caused this Partial Release to be executed by its authorized officers of such Bank, on the 12th day of June, 2008.

HARRIS N.A.

.M. Schumacher Vice President

(Printed Name and Title)

Attest:

DEBRH A KIEFER, MUESTMENT OFFICER

(Printed Name and Title)

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STATE OF INDIANA)
) SS: COUNTY OF LAKE
,
Before me, the undersigned, a Notary Public in and for said County and State, this day of June, 2008, personally appeared R.M. Schumacher and Description personally known to me to be the Authorized Officers of Harris N.A., and acknowledged the execution of the foregoing Partial Release for and on behalf of said Bank.
WITNESS my hand and notarial seal.
(Written Signature)
Printed Signature) Notary Public
Dogumentie
My commission expires: My county of residence is:
NOT OFFICIAL!
37 2016 This Document is the ARLOY of
the Lake County Recorder!
STOP
THE WER'S COL
This instrument was prepared by Thomas W. Peterson, Ice Miller LLP, One American Square,
Suite 2900, Indianapolis, Indiana 46282. I affirm, under the penalties for perjury, that I have
taken reasonable care to redact each social security number in this document, unless required by
law.

Exhibit A

DESCRIPTION: Part of the Northwest Quarter of Section 26, Township 36 North, Range 9 West of the Second Principal Meridian in the Town of Griffith, Lake County, Indiana, being more particularly described as follows: Commencing at the intersection of the East Right of Way line of Broad Street and the North Right of Way line of 40th Place, extended West; thence North 90° 00' 00" East, along said North Right of Way line extended West, a distance of 142.34 feet; thence North 00° 00' 00" East, a distance of 44.67 feet, to the point of beginning, thence continuing North 00° 00' 00" East, a distance of 176.53 feet; thence North 90° 00' 00" West, a distance of 6.98 feet; thence North 00° 00' 00" East, a distance of 36 66 feet; thence North 90° 00' 00" West, a distance of 5.36 feet; thence North 00° 00' 00" East, a distance of 82.02 feet; thence North 90° 00' 00" East, a distance of 4.33 feet; thence North 00° 00' 00" East, a distance of 25.83 feet; thence North 45° 00' 00" West, a distance of 23.50 feet; thence North 45° 00' 00" East, a distance of 35.83 feet; thence South 45° 00' 00" East, a distance of 23.50 feet; thence North 90° 00' 00" East, a distance of 7.00 feet; thence North 00° 00' 00" East, a distance of 14.67 feet; thence North 90° 00' 00" East, a distance of 15.33 feet; thence North 00° 00' 00" East, a distance of 3 17 feet; thence North 90° 00' 00" East, a distance of 28.71 feet; thence South 00° 00' 00" West, a distance of 3.17 feet; thence North 90° 00' 00" East, a distance of 115.18 feet; thence North 00° 00' 00" East, a distance of 2.00 feet; thence North 90° 00' 00" East, a distance of 133.86 feet; thence South 00° 00' 00" West, a distance of 2.00 feet; thence North 90° 00' 00" East, a distance of 104,40 feet; thence South 00° 00' 00" West, a distance of 69.29 feet; thence South 90° 00' 00" West, a distance of 277.26 feet; thence South 45° 00' 00" West, a distance of 2.00 feet; thence South 45° 00' 00" East, a distance of 131.50 feet; thence South 45° 00' 00" West, a distance of 101.50 feet, thence North 45° 00' 00" West, a distance of 131.50 feet; thence South 45° 00' 00" West, a distance of 2.00 feet; thence South 00° 00' 00" West, a distance of 213 68 feet, thence South 90° 00' 00" West, a distance of 69 35 feet, to the point of beginning, all in the Town of Griffith, Lake County, Indiana.

LEGAL DESCRIPTION OF 8 FOOT WIDE EASEMENT FROM BROAD STREET TO ELDON READY ELEMENTARY SCHOOL

DESCRIPTION: Part of the Northwest Quarter of Section 26, Township 36 North, Range 9 West of the Second Principal Meridian in the Town of Griffith, Lake County, Indiana, being a 8 foot wide easement, which centerline is more particularly described as follows: Commencing at the intersection of the East Right-of-Way line of Broad Street and the North Right of Way line of 40th Place extended West; thence North 00° 00' 00" East, along said East Right-of-Way line, a distance of 48.67 feet, to the point of beginning of said centerline of 8 foot wide easement; thence North 90° 00' 00" East, a distance of 142.34 feet, to the point of termination of said centerline of 8 foot wide easement, all in the Town of Griffith, Lake County, Indiana.

