

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 042953

2008 JUL 12 AM 9:20

MICHAEL A. DROWN
RECORDER

SATISFACTION OF MORTGAGE
THIS CERTIFIES, That a certain Mortgage executed

BY JAMES RUTHERFORD JR

620082023

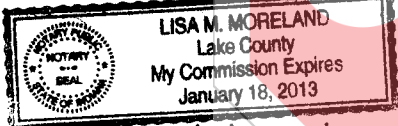
TO SMH FEDERAL CREDIT UNION

On 24TH Day of OCTOBER, 2005 Calling for \$10,000.00 and Recorded in Mortgage Record Book Page as Document #2005-103896 LAKE COUNTY, STATE of INDIANA, Has been fully Paid and Satisfied, and the same is hereby Released.
Witness our hands and seals this 30TH Day of APRIL, 2008

Document is NOT ORIGINAL!
SMH FEDERAL CREDIT UNION
James Rutherford 4-25-08
Lisa M. Moreland 4-25-08
This Document is the property of the Lake County Recorder!
ACKNOWLEDGMENT

STATE OF INDIANA
County of LAKE ss:

Before me, this undersigned, a Notary Public in and for said County, this 30TH Day of APRIL, 2008 Lisa M. Moreland FOR SMH FEDERAL CREDIT UNION and acknowledged the execution of the annexed satisfaction of mortgage.
WITNESS MY HAND and official seal.



Lisa M. Moreland
notary public LAKE County Res.

My Commission expires:

This instrument prepared by: R. ARENA

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rose Arena
LOT 11, & THE SOUTH HALF OF LOT 10, IN BLOCK 5, IN DOUGLAS PARK MANOR, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA

\$12
red
CT

Chicago Title Insurance Company