RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

2008 042706

STACE OF LIGHTAN LAKE COGNTY FILED FOR REDORD

2000 Jan 11 AH 11: 16

MICHAEL A. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL S. LUNN, MARRIED TO MARY K. LUNN and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 28TH day of MARCH, 2007 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2007 036064 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT AND RUNNING WEST 170 FEET; THENCE SOUTH 186.20 FEET; THENCE WEST 2.5 FEET; THENCE SOUTH 25.0 FEET; THENCE EAST 172.5 FEET; NORTH 211.20 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-09-0352-0003

Address of premises: 107 WEST SOUTH STREET, CROWN POINT, IN 46307

14.00 106015093 PB Witness our hands, this 30TH day of MAY, 2008.

FIRST MIDWEST BANK

Haremia Parry

Its: Vice President

Sonya Frakier

Its: Loan Documentation Specialist

This instrument was prepared by:

First Midwest Bank P. O. Box 9003 Gurnee, IL 60031 Murrie

STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank and Sonya Frazier, personally known to me to be the Loan Documentation Specialist, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Documentation Specialist, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

OFFICIAL SEAL

OFFICIAL SEAL
DEBORAH A WINQUIST
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/04/12

STEDER'S OF THE

Dubli

Commission Expires

MAIL TO: FIRST MIDWEST BANK

P.O. BOX 9003 GURNEE, IL 60031 LN# 3889992859 CC# 23016