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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 042678

2008 JUN 11 AM 10:53

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by SARAH A. MARTIN. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 27TH day of OCTOBER 2004 calling for \$103,000.00 recorded in Mortgage Record No. Page No. Document #2004 092760 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 30TH day of MAY 2008.

ATTEST:

Susan M. Bristow



[Signature]

SUSAN M. BRISTOW, SECRETARY

PETER BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 30TH day of MAY 2008: Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistance Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *[Signature]* /Donna S. Rust Notary Public.

My Commission expires 1/18/08 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage, 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

THAT PART OF LOT SIX (6), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF COMMISSIONER'S ADDITION TO THE TOWN, NOW CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING ON THE WEST LINE OF SAID LOT SIX (6) AT A POINT 120 FEET SOUTH OF THE SOUTH LINE OF NORTH STREET, THENCE

COMMUNITY TITLE COMPANY
FILE NO 39860-LAKE

CM
M
AS

EAST 239.11 FEET, MORE OR LESS, PARALLEL TO THE SOUTH LINE OF NORTH STREET, TO THE WEST LINE OF GRANT STREET; THENCE SOUTH 56.85 FEET ON THE WEST LINE OF GRANT STREET; THENCE WEST 238 FEET, MORE OR LESS, PARALLEL TO THE SOUTH LINE OF NORTH STREET TO THE WEST LINE OF LOT SIX (6); THENCE NORTH 56.6 FEET ON THE WEST LINE OF LOT SIX (6), TO THE PLACE OF BEGINNING.

PTN#23-09-0022-0028

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