2008 042620



First Place Loan # 4680052900 Chase Loan Number # 1918176458

## ASSIGNMENT OF MORTGAGE

For good and valid consideration, receipt of which is hereby acknowledged, FIRST PLACE BANK ("Assignor"), successor in interest of First Federal Savings and Loan Association of Warren, which is the successor in interest of the Ravenna Savings Bank and FFY Bank, which was previously known as First Federal Savings Bank of Youngstown and as First Federal Savings and Loan Association of Youngstown, which was the successor by merger to Farmer's Savings and Loan Company of Canfield, as assigned by BANCGROUP MORTGAGE and Recorded August 14, 2006 on Document 2006070278 hereby transfers and assigns to JP MORGAN CHASE BANK, NATIONAL ASSOCIATION, a national banking association, with offices at 194 Wood Avenue South, Iselin, New Jersey 08830, assignor's interest in the following mortgage(s), together with all of its right and interest in the obligation(s) secured thereby:

Granted to assignor by PATRICIA L STRAGNE, SINGLE, and Recorded on August 14, 2006, on Document 2006070277 in the Official Records of LAKE County, IN.

In witness whereof, First Place Bank, by its duly authorized and appointed officer, hereby executes this Assignment of Mortgage as of February 27, 2008.

This Document is the property

the Lake Count Recorder

By: Jean E. Kaman Its: Corporate Vice President

STATE OF OHIO COUNTY OF PORTAGE

On February 27, 2008, before me, the undersigned Notary Public, personally appeared Jean E Kaman, known to me or satisfactorily proven to be the person whose name is subscribed to the above document and to be a duly authorized officer of First Place Bank, and acknowledged that said person executed the same for the purposes expressed therein. I attest that the principal appears to be of sound mind and not under or subject to duress, fraud or undue influence.

Prepared by and Return to Upon Recording: Rebecca Carlson

First Place Bank 999 East Main Street Ravenna OH 44266 NOTARY PUBLIC

NO'

CHRISTINE A. HYSELL; Notery Public, State of Ohio My Commission Expires October 22, 2010 No: 920066080

## **LEGAL DESCRIPTION**

The South 61.30 feet of Tract 7, except the East 60.0 feet thereof, in West Haven Manor, a Planned Unit Development in the Town of Griffith, as per plat thereof, recorded in Plat Book 96 page 22, in the Office of the Recorder of Lake County, Indiana



LEGAL 6/98 SB