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LAKE COUNTY RECORDER

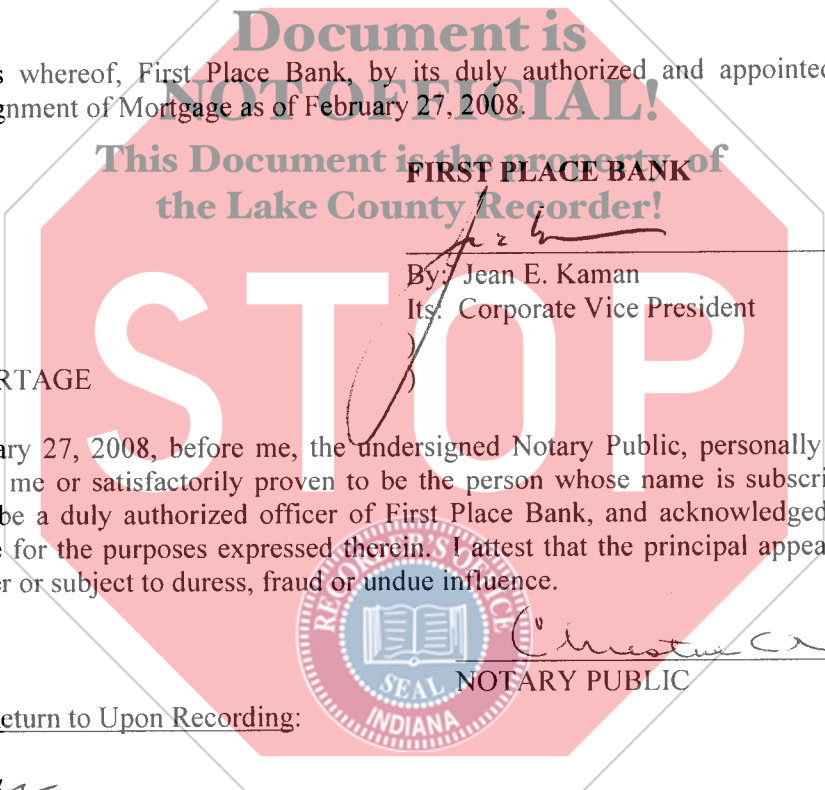
First Place Loan # 4680053239
Chase Loan Number # 1918101415

ASSIGNMENT OF MORTGAGE

For good and valid consideration, receipt of which is hereby acknowledged, **FIRST PLACE BANK** ("Assignor"), successor in interest of First Federal Savings and Loan Association of Warren, which is the successor in interest of the Ravenna Savings Bank and FFY Bank, which was previously known as First Federal Savings Bank of Youngstown and as First Federal Savings and Loan Association of Youngstown, which was the successor by merger to Farmer's Savings and Loan Company of Canfield, as assigned by BANCGROUP MORTGAGE and Recorded August 24, 2006 on Document 2006074375 hereby transfers and assigns to **JP MORGAN CHASE BANK, NATIONAL ASSOCIATION**, a national banking association, with offices at 194 Wood Avenue South, Iselin, New Jersey 08830, assignor's interest in the following mortgage(s), together with all of its right and interest in the obligation(s) secured thereby:

Granted to assignor by TAMI L CIESIELSKI, A SINGLE WOMAN, and Recorded on August 24, 2006, on Document 2006074374 in the Official Records of LAKE County, IN.

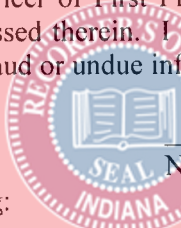
In witness whereof, First Place Bank, by its duly authorized and appointed officer, hereby executes this Assignment of Mortgage as of February 27, 2008.



FIRST PLACE BANK
By: Jean E. Kaman
Its: Corporate Vice President

STATE OF OHIO
COUNTY OF PORTAGE

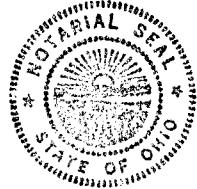
On February 27, 2008, before me, the undersigned Notary Public, personally appeared Jean E Kaman, known to me or satisfactorily proven to be the person whose name is subscribed to the above document and to be a duly authorized officer of First Place Bank, and acknowledged that said person executed the same for the purposes expressed therein. I attest that the principal appears to be of sound mind and not under or subject to duress, fraud or undue influence.



Christine A. HySELL
NOTARY PUBLIC

Prepared by and Return to Upon Recording:
Rebecca Carlson
Rebecca Carl
First Place Bank
999 East Main Street
Ravenna OH 44266

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CHRISTINE A. HYSSELL
Notary Public, State of Ohio
My Commission Expires
October 22, 2010

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CK#
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No: 620065036

LEGAL DESCRIPTION

Apartment Unit 208, in the Building known as 2109 45th Street, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime as per Declaration, recorded July 13, 1984, as Document No. 764641, in the Office of the Recorder of Lake County, Indiana.. Together with an undivided interest in the common areas and facilities appertaining thereto.

