



First Place Loan # 4680048024 Chase Loan Number # 1918087201

ASSIGNMENT OF MORTGAGE

For good and valid consideration, receipt of which is hereby acknowledged, FIRST PLACE BANK ("Assignor"), successor in interest of First Federal Savings and Loan Association of Warren, which is the successor in interest of the Ravenna Savings Bank and FFY Bank, which was previously known as First Federal Savings Bank of Youngstown and as First Federal Savings and Loan Association of Youngstown, which was the successor by merger to Farmer's Savings and Loan Company of Canfield, as assigned by BANCGROUP MORTGAGE and Recorded March 30, 2006 on Document 5970176 hereby transfers and assigns to JP MORGAN CHASE BANK, NATIONAL ASSOCIATION, a national banking association, with offices at 194 Wood Avenue South, Iselin, New Jersey 08830, assignor's interest in the following mortgage(s), together with all of its right and interest in the obligation(s) secured thereby:

Granted to assignor by MEREDITH M. FARMER AND RYAN G. SHEFELY, HUSBAND AND WIFE, and Recorded on March 30, 2006, on Document 5970175 in the Official Records of LAKE County, IN.

ocument is In witness whereof, First Place Bank, by its duly authorized and appointed officer, hereby executes this Assignment of Mortgage as of February 27, 2008.

This Document iFIRST PLACEBANKO the Lake County Recorder!

> By: Jean E. Kaman Its: Corporate Vice President

STATE OF OHIO COUNTY OF PORTAGE

On February 27, 2008, before me, the undersigned Notary Public, personally appeared Jean E Kaman, known to me or satisfactorily proven to be the person whose name is subscribed to the above document and to be a duly authorized officer of First Place Bank, and acknowledged that said person executed the same for the purposes expressed therein. I attest that the principal appears to be of sound mind and not under or subject to duress, fraud or undue influence.

Prepared by and Return to Upon Recording:

Rebegca Carlson

Milreca (c First Place Bank 999 East Main Street Ravenna OH 44266

NOTARY PUBLIC

Supposed of all 1200

CHICAGO TITLE INSURANCE COMPANY

#D

ORDER NUMBER: 1409 000720346 UA

STREET ADDRESS: 2840 CATTAIL CT

COUNTY: LAKE

TAX NUMBER: 09-12-406-017-0000

LEGAL DESCRIPTION:

CITY: WAUCONDA

UNIT NO. 19-D-42 IN LIBERTY LAKES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS LOTS IN LIBERTY LAKES UNIT 2A, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 44 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF GOVERNMENT LOT 2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 44 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 2004, AS DOCUMENT NUMBER 5592820, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



LEGALD

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02/06/06

