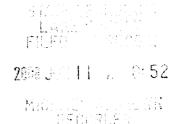
2008 042496



First Place Loan # 4900003493 Chase Loan Number # 1918118870

ASSIGNMENT OF MORTGAGE

For good and valid consideration, receipt of which is hereby acknowledged, FIRST PLACE BANK ("Assignor"), successor in interest of First Federal Savings and Loan Association of Warren, which is the successor in interest of the Ravenna Savings Bank and FFY Bank, which was previously known as First Federal Savings Bank of Youngstown and as First Federal Savings and Loan Association of Youngstown, which was the successor by merger to Farmer's Savings and Loan Company of Canfield, as assigned by BANCGROUP MORTGAGE and Recorded January 16, 2004 on Document 2004004469 hereby transfers and assigns to JP MORGAN CHASE BANK, NATIONAL ASSOCIATION, a national banking association, with offices at 194 Wood Avenue South, Iselin, New Jersey 08830, assignor's interest in the following mortgage(s), together with all of its right and interest in the obligation(s) secured thereby:

Granted to assignor by LASHANDA GAYLE, UNKNOWN, and Recorded on January 16, 2004, on Document 2004004468 in the Official Records of LAKE County, IN.

In witness whereof, First Place Bank, by its duly authorized and appointed officer, hereby executes this Assignment of Mortgage as of February 27, 2008.

FIRST PLACE BANK

This Document is the property of the Lake County (Jean E. Kaman

Corporate Vice President

STATE OF OHIO COUNTY OF PORTAGE

On February 27, 2008, before me, the undersigned Notary Public, personally appeared Jean E Kaman, known to me or satisfactorily proven to be the person whose name is subscribed to the above document and to be a duly authorized officer of First Place Bank, and acknowledged that said person executed the same for the purposes expressed therein. I attest that the principal appears to be of sound mind and not under or subject to duress, fraud or undue influence.

Prepared by and Return to Upon Recording:

Rebegca Carlson

First Place Bank 999 East Main Street Ravenna OH 44266

· No: 920038777

LEGAL DESCRIPTION

Unit No. 2, at 8026 Knickerbocker Place, in Aspen Trail Terrace Homes, Inc., a Horizontal Property Regime, as created by a certain Declaration of Condominium recorded August 28, 2001 as Document No. 2001 068787 and also filed in Plat Book 90 page 71, and amended by a certain amendment recorded September 12, 2001 as Document No. 2001 073548, and further amended by amendment recorded November 9, 2001 as Document No. 2001 091252, and further amended by amendment recorded February 22, 2002 as Document No. 2002 019035, and further amended by amendment recorded March 26, 2003 as Document No. 2003 030724, in the Office of the Recorder of Lake County, Indiana, together with an undivided Interest in the common and limited common areas and facilities appurtenant thereto.



LEGAL 6/98 SB