

2008 042408

2008 JUN 4 10:00

AMERICAN
GENERAL
FINANCIAL SERVICES

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by JANET S MILLER, of the City of GARY County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410-3585

County, LAKE, on NOVEMBER 3, 1998, securing the principal sum, of \$ 14488.22 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 98086681, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 4th day of June, 2008.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF PORTER

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by ANTHONY JONES Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____, and the act and deed of ANTHONY JONES, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4th day of June, 2008.

My Commission expires: 12/16/2012

Notary Public, PORTER
State of INDIANA

County,

This instrument was prepared by
CHRIS JANIK

UN2571 (03-05-06) Release of Mortgage

(Signed)

\$12
CK#
042020440
ID