

2008 042359

2008 05 10 10:25:52

Prepared by: Stewart Lender Services
Recording Requested By/After Recording Return To:

Maude LeBlanc
9700 Bissonnet
Houston, TX 77236-9903

Job Number: 2322008002
Pool:
Project:
Loan Number: 0024963712
Other Loan Number: 1120074991
SLS:

ASSIGNMENT OF MORTGAGE

STATE OF Indiana
COUNTY OF Lake

KNOW ALL MEN BY THESE PRESENTS:

That PHH Mortgage Corporation (fka Cendant Mortgage Corp) (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOSEPH J. STARMACH and LINDA STARMACH (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Lake, State of Indiana:

Recording Ref: Recorded on 09/09/2003, Instrument/Document No. 2003 094062 Date of Mortgage 09/03/2003

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ("ASSIGNEE") all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27th day of May, 2008.

PHH Mortgage Corporation (fka Cendant Mortgage Corp)

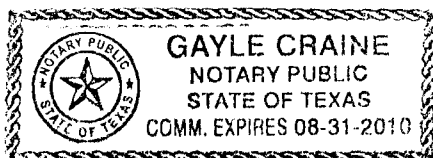
By: 

James Kucherka
Vice President

THE STATE OF Texas
COUNTY OF Harris

On this the 27th day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of PHH Mortgage Corporation (fka Cendant Mortgage Corp), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





Gayle Craine

Assignee's Address:
P.O. Box 2026
Flint, MI 48501-2026

Assignor's Address:
Mail Stop LGL Attention: General Counsel 3000
Leadenhall Road
Mt. Laurel, NJ 08054

MIN Number: 100020000249637129
MERS Telephone: 1-888-679-6377

MERS Address: 3300 S.W. 34th Avenue, Suite
101, Ocala, FL 34474



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