

2008 042353

2008 05 10 10:23:52

Prepared by: Stewart Lender Services  
Recording Requested By/After Recording Return To:

Maude LeBlanc  
9700 Bissonnet  
Houston, TX 77236-9903

Job Number: 2322008002  
Pool:  
Project:  
Loan Number: 0018882365  
Other Loan Number: 1120068896  
SLS:

### ASSIGNMENT OF MORTGAGE

STATE OF Indiana  
COUNTY OF Lake

KNOW ALL MEN BY THESE PRESENTS:

That Coldwell Banker Mortgage (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by THOMAS RUZGA (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Lake, State of Indiana:

Recording Ref: Recorded on 04/09/2003, Instrument/Document No. 2003-036265 Date of Mortgage 04/07/2003

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Mortgage Electronic Registration Systems, Inc ("MERS") ("ASSIGNEE") all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27th day of May, 2008.

Coldwell Banker Mortgage

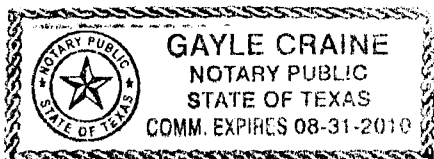
By: 

James Kudherka  
Vice President

THE STATE OF Texas  
COUNTY OF Harris

On this the 27th day of May, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





Gayle Craine

Assignee's Address:  
P.O. Box 2026  
Flint, MI 48501-2026

Assignor's Address:  
Mail Stop LGL Attention: General Counsel 3000  
Leadenhall Road  
Mt. Laurel, NJ 08054  
MIN Number: 100020000188823656  
MERS Telephone: 1-888-679-6377  
MERS Address: 3300 S.W. 34th Avenue, Suite  
101, Ocala, FL 34474



# 197606  
1200  
135