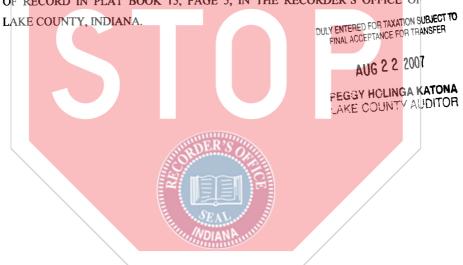
<i>∴</i> d :	ISTATE OF BUILD	
# TO STORE STORE		
EXECUTOR'S DEED (Illinois) 200	7 0681 LD / 2037 APG 22 FH 20 44 / 8	
$\mathcal{L}$	HUSH CO.	
MAIL TO: CIFELLI LAW FIRM	-	
1010 DIXIE HIGHWAY, S-212 CHICAGO HEIGHTS, IL 60411		
NAME & ADDRESS OF TAXPAYER:	22	
JOSEPH ULASZEK	(a)	
10928 AVENUE G CHICAGO, IL 60617	- 1 (名)	
deceased, by virtue of letters testamentary State of Illinois, and in exercise of the po	DRGES, as Executor of the Will of SHIRLEY DES ORGES, ary issued to Executor by the Probate Court of Good County, power of sale granted to Executor in and by said Will and in authority enabling, and in consideration of the sum of chowledged, does hereby CONVEY AND WARRANT to	e in inches
<del></del>	and the second s	
10928 AVENUE G, CHICAGO, IL 6061 Grantee's Address	City State Zip	
to wit:  * Pursuant to Cause No. 07P	PO568 in Cook County, State of Illinois  ACHED HERETO AND MADE A PART HEREOF.	
Permanent Index Numbers(s): 31-25-0025	ment is the property of 25-0031; 31-25-0025-0030	
FINAL ACCEPTANCE FOR TRANSFER  13432 CEDAR STREET	EET, CEDAR LAKE, INDIANA 46303  DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER FINAL ACCEPTANCE FOR TRANSFER	
JUN 1 0 2008 DATED this A. /2" day of	JUNE 2007. AUG 2 2 2007	
2900	PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR	
PEGGY HOLINGA KATONA LAKE COUNTY A DDITO OFFICIAL SEAL JOHNNA R GIES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPRESS/04/23/10	Michael E. Des Forges, Executor 14240	
Return TO; K	HANKEN STOO STOOM	FH
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	523	-8
Attorney John Cifelli 1010 Dixie Highway, S-212 Chicago, Heights, Il 60411	MOIANA HULLING	
	TO ADD CAUSE NO. AND CHANGE RETURN TO ADDRESS &	E NAME

STATE OF ILLINOIS	) ) SS.
COUNTY OF COOK	)
CERTIFY THAT Michael E. name is subscribed to the for acknowledged that he signed as Executor, for the uses and properties of the second properties.	and notarial seal, this day of, 2007.
My commission expires on _	, 20
	COUNTY - ILLINOIS TRANSFER STAMPS
IMPRESS SEAL HERE	EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 31-45, REAL
	ESTATE TRANSFER TAX LAW DATE:
NO	Buyer, Seller or Representative TOFFICIAL:
NAME AND ADDRESS OF	PREPARER: is the property of
1010 Dixie Highway, Suite 2 Chicago Heights, Illinois 604 (708) 754-6200	
(Chap. 55 ILCS 5/3-5020) at 55 ILCS 5/3-5022).	and name and address of the person preparing the instrument. (Chap-

## LEGAL DESCRIPTION

PARCEL 1: LOT 33 IN CEDAR POINT PARK, A SUBDIVISION OF PART OF FRACTIONAL NORTHWEST ¼ OF FRACTIONAL SECTION 26, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT 780 FEET SOUTH OF THE NORTH EAST CORNER OF SAID NORTHWEST ¼, THENCE 540 FEET, THENCE NORTH 88 DEGREES 53 MINUTES 30 SECOND WEST 726 FEET, THENCE SOUTH 437.6 FEET, THENCE NORTH 88 DEGREES 53 MINUTES 30 SECONDS WEST 960 FEET, MORE OR LESS, TO CEDAR LAKE, THENCE FOLLOWING THE MEANDERS OF SAID CEDAR LAKE NORTHERLY AND EASTERLY TO A POINT 728. 30 FEET NORTH 88 DEGREES 51 MINUTES 20 SECONDS WEST OF THE PLACE OF BEGINNING THENCE SOUTH 88 DEGREES 51 MINUTES 20 SECONDS EAST 728.3 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE SOUTH 1/2 OF LOT 32, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF CEDAR POINT PARK, CEDAR LAKE, INDIANA, A SUBDIVISION OF THE FRACTIONAL NORTHWEST 1/4 OF FRACTIONAL SECTION 26, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 15, PAGE 5, IN THE RECORDER'S OFFICE OF





## Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730

fax: 219-648-6028

## Certification Letter

State of Indiana )
) SS
County of Lake )

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of
as recorded as 2007-068110 ON 8-22-07 the property of
as this said document was present for the recordation whe Michael A. Brown
was Recorder at the time of filing of said document
Dated this 2ND day of June ,2008
Deputy Recorder  Michael A. Brown, Recorder of Deeds Lake County Indiana
Form # 0023 Revised 5/2002

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730