

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 041874

2008 JUL-9 10:40

MICHAEL J. CROWN
RECORDER

When Recorded Mail to
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 1744048430

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: CHERYL A. DAY to JPMORGAN CHASE BANK, N.A. dated 07/18/2007, and recorded in Book Page, Instrument No. 2007 060571 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: CHERYL A DAY
231 OAK ST
CROWN POINT, IN 46307

THIS 28TH DAY OF MAY IN THE YEAR 2008

JPMORGAN CHASE BANK, N.A.

BY: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 28TH DAY OF MAY IN THE YEAR 2008, personally appeared CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011

Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed _____
CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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