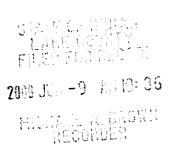
2008 041865



When Recorded Mail to JPMorgan Chase Bank NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No: 00410530705551

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: ELVIRA VILLARREAL to JPMORGAN CHASE BANK, NA dated 04/01/2005, and recorded in Book Page, Instrument No. 2005 031500 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

Grantee Address: ELVIRA VILLARREAL 825 POLK ST **GARY, IN 46402**

THIS 29TH DAY OF MAY IN THE/YEAR 2008

JPMORGAN CHASE BANK, N.A.

BY:

CRYSTAL MOORE VICE PRESIDENT is the property of the Lake County Recorder!

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 29TH DAY OF MAY IN THE YEAR 2008, personally appeared CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY

Notary Public/Commission bires 07/01/2011

Bryan J. Bly Notary Public, State of Florida Commission # DD 691055

I hereby affirm that this document submitted for recording does not contain a social security number. Signed .

CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPLRC 8675075 1 GLOBALHE NG1833182 form1/RCNIN1

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