

2008 041865

STATE OF FLORIDA
LAKE COUNTY
FILED FOR RECORD
2008 JUN -9 AM 10:35
MICHAEL A. BROWN
RECORDER

When Recorded Mail to
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 00410530705551

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **ELVIRA VILLARREAL** to **JPMORGAN CHASE BANK, NA** dated 04/01/2005 , and recorded in Book Page , Instrument No. 2005 031500 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: ELVIRA VILLARREAL
825 POLK ST
GARY, IN 46402

THIS 29TH DAY OF MAY IN THE YEAR 2008


JPMORGAN CHASE BANK, N.A.

BY: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 29TH DAY OF MAY IN THE YEAR 2008 , personally appeared CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


BRYAN J. BLY
Notary Public/Commission expires 07/01/2011


Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

I hereby affirm that this document submitted for recording does not contain a social security number.
Signed 

CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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