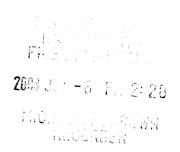
2008 041709



SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

Wells Fargo Bank N.A. as Trustee for Carrington Mortgage Loan Trust Series 2006-NC2 Asset-Backed Pass-Through Certificates, Grantor, whose address is: c/o New Century Mortgage Corporation, 210 Commerce, P.O. Box 54285, Irvine, CA 92619-4285, for other goods and valuable consideration paid, \$10.00, grants with Limited Warranty Covenants to:

Steven J. DePeder, Grantee, whose address is: 324 MAPLE AVE. DULINERS, GROVE, 12 60575

Whose tax mailing address is: 324 MAPLE AVE DOWNERS GPOVE IL 60575

The following real property:

Situated in Lake County, State of Indiana and further described as follows: S

South 45 feet of Lot 3 Block 3 in 1st Addition to Liverpool Home Gardens as per plat thereof recorded in Plat Book 24, Page 20, in the Recorder's Office of Lake County, Indiana.

This Document is the property of

the Lake County Recorder!

Permanent Parcel No(s):

Property Address:

35-50-0149-0013

2669 Frye Street

Lake Station, IN 46405

RESOURCE TITLE AGENCY, INC. 375 Glensprings Rd., Suite 310

Cincinnati, OH 45246 I1443

505 336

Prior Instrument references:

2007 076003

The grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under grantor and none other.

Subject to easements and restrictions of record, applicable zoning and taxes and assessments payable after delivery of this deed.

For the sum of \$11,000.00

Grantor states that no Indiana gross income tax is due or payable at this time as a result of the conveyance herein.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN - 2008

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

009515

6.116.511.9 Pri,

	Executed by:
	Wells Fargo Bank N.A. as Trustee for Carrington Mortgage Loan Trust Series 2006-NC2 Asset-Backed Pass-Through Certificates, on this, 2008
	By: By: Samington Mongage Services, FAC As Attorney-in-fact
	Print names below signatures Managing Credit Officer
	State of CALIFORNIA))SS
	County of UKANGE)
	The foregoing instrument was acknowledged before me this 14 day of May, 20 of by Huch waters
7	the state of the s
FSI1	ROCIC GUILLEN COMM. #1549553 Notary Public-California ORANGE COUNTY My Cemm. Exp. Feb 3, 2009 My commission expires
***	This instrument was prepared by: This Document is the property of
	R. John Wray 7100 E. Pleasant Valley Road Suite 100 the Lake County Recorder!
	Independence, OH 44131
	216-520-0050 File # I1643
	I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law ().
	Print name
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