

RELEASE OF MECHANIC'S LIEN

May 1, 2008

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber and Hardware, Inc., and against Ronald C. Miller, Jr., on the following described real estate situated in Lake County, Indiana, to wit:

Lot 167, in White Hawk Country Club- Phase 4, Block 1, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 88 page 58, in the Office of the Recorder of Lake County, Indiana,

subject to all easements, variances, mineral interests, encroachments, and other interests of record, and more commonly known as 1624 Sonoma Court, Crown Point, IN 46307, A written Notice of Intention to Hold Lien was filed in the Office of the Recorder of Lake County, Indiana and duly recorded on September 13, 2006 as Instrument No. 2006-080537, having been fully paid, the aforementioned Mechanic's Lien is hereby declared satisfied and released.

2008 OCT 12 47

STATE OF INDIANA
CLERK OF SUPERIOR COURT
LAKE COUNTY
RECORDED
2008 OCT 12 47

State of Indiana, County of Lake, ss By: Schilling Brother Lumber and Hardware, Inc.
THOMAS L. KIRSCH, its Attorney

Before me, the undersigned, a Notary Public in and for said County this date May 1, 2008 came, Thomas L. Kirsch, Title Attorney, and acknowledged the execution of the foregoing Release of Mechanic's Liens, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

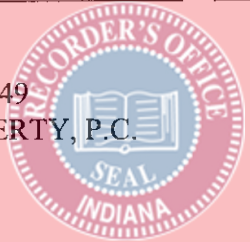
Witness my hand and official seal.

My commission expires 6/13/15

Suzette Davis-Young Notary Public

County of Residence Lake Suzette Davis-Young, (Printed)

This instrument prepared by
Benjamin I. Terhune, Atty. No. 25833-49
SPANGLER, JENNINGS & DOUGHERTY, P.C.
9200 Keystone Crossing, Suite 410
Indianapolis, IN 46240



Handwritten arrow pointing to the Recorder's Office Seal.

Handwritten notes: CK # 38594 \$13