

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 041176

2008 JUN-5 AM 9:24

MICHAEL A. BROWN
RECORDER

620081599

CHICAGO TITLE INSURANCE COMPANY

SATISFACTION OF MORTGAGE

Once recorded please return to:
U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **U S #1364 Federal Credit Union f/k/a S & T Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **Dennis M. Sullivan and Janine H. Sullivan, Husband and Wife**

Date of Mortgage: **July 9, 1998**

Original Principal Amount of Mortgage: **\$24,000.00**

Place of Recording: **Porter** County, State of **Indiana**

Date of Recording: **July 17, 1998**

Record Number: **98 055074** Record Book: **n/a** Page: **n/a**

IN WITNESS WHEREOF,
Has duly executed this Satisfaction as of **April 5, 2008**
Name of Lender: **U S #1364 Federal Credit Union**

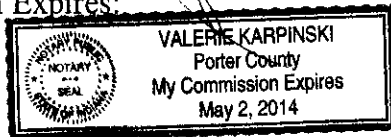
By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

Christine Griggs
Christine Griggs, branch manager

State of **Indiana**)
)SS:
County of **Porter**)

The foregoing instrument was acknowledged before me this **5th** day of **April 2008**, by **Christine Griggs** as **branch manager** of the above identified, **U S #1364 Federal Credit Union**.

Valerie Karpinski
Notary Public: **Valerie Karpinski**
My Commission Expires:



ct
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ps

This instrument was prepared by: **Christine Griggs, Branch Manager**