**20**00 Jen - 5 m. 3: 3:

## **QUIT CLAIM DEED**

This Indentu	re Witnesseth,	Gus C. Glaros		
		County, in the State of	Indiana	Release and Quit-Claim to
		Wilma B. Glaros	of	Lake County, in
the State of _	Indiana	, for and in consideration of	(	One
Dollars, and	other valuable	consideration, the receipt and sufficient		
described Rea	al Estate in	Lake	County in the State of	Indiana to
wit:				
	Tax n	Lail		
_		NOTE A		
	Crown Point,	IN 46307 Documes -54-0085-0010 OFFU	nt 15	lows Estater
, F	Parcel #: 44	-54-00 <b>85-0010 OFF</b>	COLATA	, ,
	In Winfield.ℓ	orporation cument is the	a ciddy 10	anii U
(	rante e	The Lake County	Refordely 1	FNTR4-11
	Sust	Dura		
	1 her	B. Stara		R THE PEWALTIES FOR HAVE TAKEN REASON-
L			ABLE CARE TO F	REDACT EACH SOCIAL
			UNLESS REQUIRE	
			PREPARED BY:	GO G
In Witne	ess Whereof, Th	e said		
na herew	nto set hand and	seal, this $27\%$ day of Mo	, 20 0 8	
		Seal		tSeal
		Seal		Seal
	. ,	SealEAL	S. S	Seal
		DANAMA		
	ina, County of _	Ille, s	<b>s</b>	n- 14
~	A (^)	ed, a Notary Public in and for said Cor	ınty this date	, 20 08
ame, <u>//</u>	sc. GLAROS	+ WILMABGLAROS	, and ale	knowledged the execution of
he foregoing	Quit Claim Deed			
Witness	my hand and offi	cial seal.	$A \cap A$	ſ,
My commission	on expiresl	Signature	M. Congwell	, Notary Public
County of Res	vidence of	ed e	1 6007/1	CUSE, (Printed)
·		<u> </u>	ZHI CIBELL	, (Filmted)
his instrumen	it prepared by: _		Resident of	County
			DULY ENTERED FOR TAXA	TION SUBJECT TO
orm # 163	wer if you doubt this fo	Juri m's fitness for your purpose and use. Jurisprudence,	sprogeuce Lowns Frimmer.	P. Box 3222, Munster, IN 40321
		his form for an intended use or purpose.	JUN 0 4	• •
				AMOTANA
			PEGGY HOLING LAKE COUNT	Y AUDITOR /
			LAKE COOK	

009157

16.05 16.05

2008 041128



DLN:8927-22-0305
EXPIRES:04/27/2013

GUS C GLAROS
7747 E 108TH
CROWN POINT, IN 46307
DATE OF BIRTH TRANSACTION NO. ISSUE
04/27/1947 74670650019 04/03/2007
HEIGHT WEIGHT HAIR EYES SEX
5-08 230 GRY BRO M
RESTRICTIONS ENDORSEMENTS SSN
AB

This Document is the property of the Lake County Recorder!

