

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 040935

2008 JUN -4 7:10:43

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 24457509

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **KURA D. JETER** to **CHASE BANK USA, N.A.** dated 05/11/2007, and recorded in Book Page, Instrument No. 2007 040683 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: KURA D JETER
6711 JEFFERSON ST
MERRILLVILLE, IN 46410

THIS 25TH DAY OF MAY IN THE YEAR 2008

CHASE BANK USA, N.A.

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 25TH DAY OF MAY IN THE YEAR 2008, personally appeared **CRYSTAL MOORE** the VICE PRESIDENT of CHASE BANK USA, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011

Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

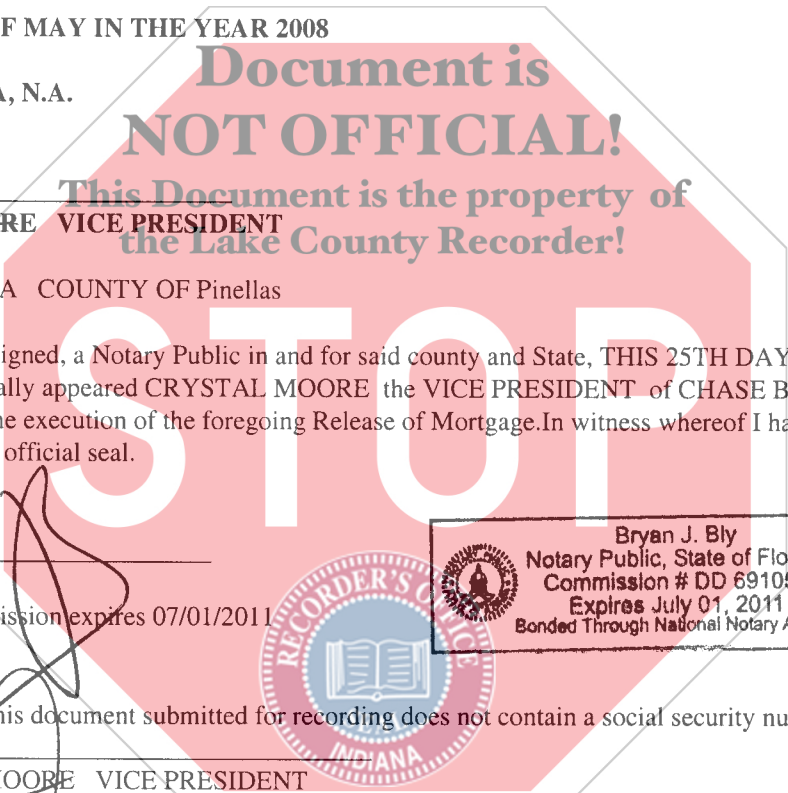
I hereby affirm that this document submitted for recording does not contain a social security number.

Signed CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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