

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 040812

2008 JUN -4 AM 8:40

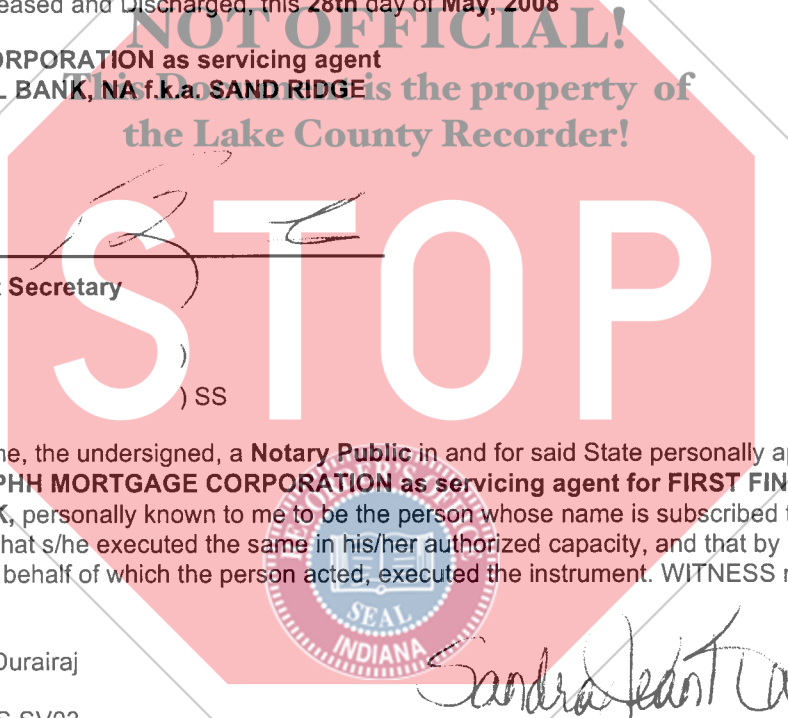
MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041062266
Invoice#: E1047346
CostCenter#: USR
Package#: 75064651
Document#: 241048

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **May 14, 2003** from **RUBY GERALDINE ANGLE** and filed for record **May 23, 2003** as Document Number **2003 052386** for Loan Amount of **\$41500.00** in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this **28th day of May, 2008**

PHH MORTGAGE CORPORATION as servicing agent
for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE
BANK



By _____
Bryce Lins, Assistant Secretary

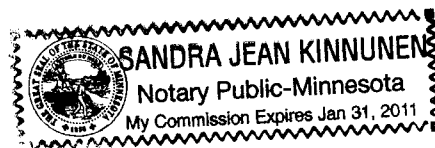
STATE OF Minnesota)
COUNTY Ramsey) SS

On **May 28, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Bryce Lins** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Sandra Jean Kinnunen
Sandra Jean Kinnunen, Notary Public
My Commission Expires: January 31, 2011

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



U45496134-01GP01
SAT OF MORTGAGE

US Recordings

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P.B