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RECORDED MAIL
LAKE COUNTY
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2008 040642

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After recording mail to: ✓

Prepared by: Marco Covarrubias

RICHARD A. BROWN
RECORDER

NationalLink 167761
400 Corporation Drive
Aliquippa, PA 15001
1-888-422-7911

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MTG A 2008-040641

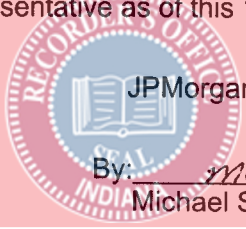
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., fka Bank One, NA, being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument No. 2001091791, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., fka Bank One, NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to National City Mortgage Corporation, its successors and assigns, executed by Daniel J. Benko & Deborah L. Benko, being dated the 22nd day of May, 2008, in an amount not to exceed \$286,000.00 recorded in Official Record Volume _____, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., fka Bank One, NA, mortgage shall be unconditionally subordinate to the mortgage to National City Mortgage Corporation, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., fka Bank One, NA, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of May, 2008.



JPMorgan Chase Bank, N.A.

By: Michael Samuels
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 14th day of May, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

[Signature]

My Commission Expires: NOV 21st 2009

Notary Public



#51392

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3-CASH
PB

Exhibit "A"

Legal Description

All the certain parcel of land situated in the County of Lake, State of Indiana being known and designated as Lot 51 in White Oak Estate of Highland, Block One to the Town of Highland per plat thereof, recorded Plat Book 81, Page 60, in the Office of Records of Lake County, Indiana (Commonly known as Lot 51, Maplewood Circle, highland, Indiana 46322.)

Tax ID: 16-27-0622-0051

