

WHEN RECORDED RETURN TO:
Missy Dominguez
Lender Record serv.
35221 Country Club Ste 235
North Olmsted, OH 44070

2008 002025

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2006 JAN -9 PM 2:02
MICHAEL A. BROWN
RECORDER

THIS INSTRUMENT PREPARED BY:
PATSY R. JONES
Asset Management West LLC
18821 Von Karman Ste 300
Irving, CA 94013
LOAN# 5000026088-D
L2# 84947

Re-Record to Correct Chain of title

Space Above This Line For Recording Data

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

AEGIS MORTGAGE CORPORATION

all legal and beneficial interest under that certain Mortgage

DATED: DECEMBER 9, 2005

EXECUTED BY: KATHY A. BOTTS, A MARRIED WOMAN

EXECUTED TO BENEFICIARY: TRIAN, LLC DBA AFM

RECORDED AS INSTRUMENT NUMBER: 2006-001221

RECORDED/FILED ON: 1-6-2006

RECORDED IN BOOK/VOLUME:

RECORDED ON PAGE:

RECORDED IN OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF: Michael A Brown
COUNTY: LAKE STATE OF: INDIANA

describing land therein as:

LOT 40, IN RESUBDIVISION OF LOTS 22 TO 25, BOTH INCLUSIVE, AND OF LOTS 27 TO 46, BOTH INCLUSIVE, IN LOHMAN OAKS, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 27, PAGE 93, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS 4065 HENDRICKS STREET GARY, IN 46408
PARCEL NUMBER 01-39-0464-0040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Date: December 21, 2007

AEGIS CORRESPONDENT CORPORATION

BY: *[Signature]*
MICHAEL R. CLIFFORD
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On December 21, 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared Michael R. Clifford, known to me to be the Vice President of the corporation that executed the within Instrument, of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
Patsy R. Jones

PATSY R. JONES
MY COMMISSION EXPIRES
January 24, 2010

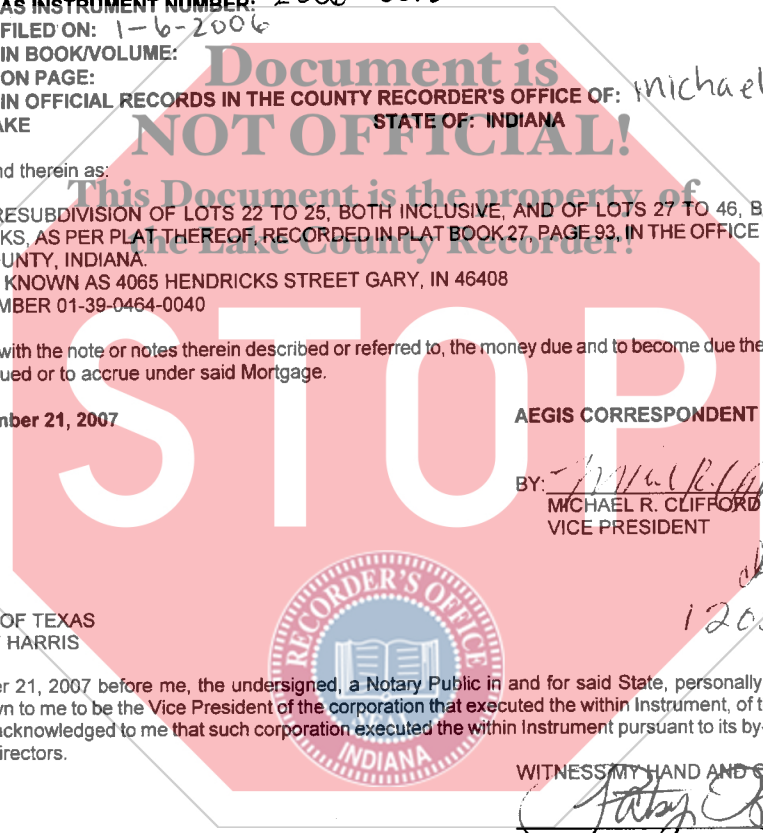
Record
2nd

1700
17516
PB

STATE OF IND
LAKE COUNTY
FILED FOR RE

2006 JUN -3 AM 10:05
MICHAEL A. BROWN
RECORDER

2006 040317



"I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document unless required by law."

Patsy R. Jones
Print Name



